

2012 - THE TRUTH SHALL SET YOU FREE

Contents

Week 1 – The Lie	2
“Follow Me” – Part 1	5
“Follow Me” – Part 2	8
“Follow Me” – Part 3	10
“Follow Me” – Part 4	13
The Decree of the Red Heifer – Part 1	15
The Decree of the Red Heifer – Part 2	18
The Decree of the Red Heifer – Part 3	20
The Decree of the Red Heifer – Part 4	23
Tzara’ath: Separating the righteous from the un-righteous– Part 1	26
Tzara’ath: Separating the righteous from the un-righteous– Part 2	29
Tzara’ath: Separating the righteous from the un-righteous– Part 3	32
Tzara’ath: Separating the righteous from the un-righteous– Part 4	35
One New Man – Part 1	38
One New Man – Part 2	41
Abusive Spirits	44
Elemental Spirits	47
Elemental Spirits – Part 2	50
Elemental Spirits – Part 3	53
Elemental Spirits – Part 4	56
Elemental Spirits – Part 5	59
Elemental Spirits – Part 6	61
End Time – Lie	64
End Time – Final judgement	67
End Time – Prophetic Picture	70
Last days – The Ark a prophetic vehicle	73

Week 1 – The Lie

It has been approximately a year since I have written the “*Truth shall set you free*”. For the past year I have been looking deeper into the Word and gaining more and more Wisdom and Understanding as to the application and understanding thereof in our daily lives. **Philippians 2:12 CJB** *So, my dear friends, just as you have always obeyed when I was with you, it is even more important that you obey now when I am away from you: keep working out your deliverance with fear and trembling, and so I believe and trust many of you have been doing.*

Now before I begin this cycle and I say cycle because the last one was exactly 70 weeks, *quite biblica!!*, and I do not know how long this one is going to be, I would like to send out an invitation to those who would like to receive the weekly teaching. I will still aim to keep the teaching around 2 A4 pages, font 11 so that it is not much reading but just enough with proof to get you to think. If you do not want to receive the teaching please let me know and I will remove you immediately from the list as I respect everybody's walk with God.

To start of the cycle I would like to touch on some of the teachings we have been taught that actually help condition us to our Greek/Roman mindsets in line with our Babylonian lifestyles. Of the bat this sounds harsh, but is it? Where is our daily focus, what is our stimulus, what keeps us going? Are we busy solving problems with philosophy and opinions, role playing and strategizing our next move to show how great we are or are we just been faithful to the cause because we are too lazy to hear for ourselves?

I do not need to prophecy the end is near, every person that is spirit led knows it. When, is however in God the Father hands and no educated guess is going to tell us exactly when, it can only indicate the season. We must live everyday as if it is our last and “*You are to be holy because I am holy.*” **1 Peter 1:16 CJB**. During a service 2 weeks ago whilst visiting a PPK church God gave me clear instruction that I was to prophecy “*He is busy sorting the Lambs from the Goats*” (**Matthew 25:32-46**).

I in fact welcome it and I am very excited when I see the times and what God is already doing and what He is going to do for those that have placed all their faith in His hands. This is not a time to get complacent and negative it is a time to rejoice and praise the promise keeper because His Word is written in the blood of His only Son (Yeshua) as a blood covenant between all of us, a covenant that cannot and will not be broken. We are going to see words like **John 14:12 CJB** *Yes, indeed! I tell you that whoever trusts in me will also do the works I do! Indeed, he will do greater ones, because I am going to the Father been fulfilled like never before.*

The first major point I would like to show you is that Jesus and Paul where both Jews and had a Jewish understanding of the Word and the application thereof and most of all followed it. This is very important because we are like to be told they were against the Old Testament and that they did not follow it and therefore we should not, this is a lie smuggled into the church by satan so that you will not get to walk in your destiny. I will not be able to cover everything today but let me show you one point to wet your appetite a bit.

Acts 21:18-26 NKJV *On the following day Paul went in with us to James, and all the elders were present. (19) When he had greeted them, he told in detail those things which God had done among the Gentiles through his ministry. (20) And when they heard it, they glorified the Lord. And they said to him, "You see, brother, how many myriads of Jews there are who have believed, and they are all zealous for the law; (21) but they have been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children nor to walk according to the customs. (22) What then? The assembly must certainly meet, for they will hear that you have come. (23)*

Therefore do what we tell you: We have four men who have taken a vow. (24) Take them and be purified with them, and pay their expenses so that they may shave their heads, **and that all may know that those things of which they were informed concerning you are nothing, but that you yourself also walk orderly and keep the law.** (25) But concerning the Gentiles who believe, we have written and decided that they should observe no such thing, except that they should keep themselves from *things* offered to idols, from blood, from things strangled, and from sexual immorality." (26) Then Paul took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

A few points to discuss:

1. The Jews inspired by the Sanhedrin where having the same argument as we are having today, did Paul keep the "Law" or not?
2. The people walking closely with Paul new that he kept the "Law" and that all the lies where unfounded;
3. The vow spoken of here is the Nazarite vow mentioned in *Numbers 6* for any person that wants to make a clear sign that they are dedicated to God and His service. This vow costs you a year's salary and paying for four other it would have cost Paul 5 years salary to prove he followed the "Law"
4. The Gentiles where clearly taught that for them that believe that they had to comply with the basic kosher laws namely: abstaining from other Gods, blood, things strangled and sexual immorality in order to show themselves separated to the one God.

If it were to be shown that Paul did not follow the Laws of Moses of which he knew clearly, **Acts 22:3 NKJV** "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, taught according to the strictness of our fathers' law, and was zealous toward God as you all are today, they could discredit him or even kill him. If he did however they had the same problem that churches have today, they were going to lose more and more people to the truth and thus their power and authority on earth. In Heaven churches and teachers alike, will be judged doubly.

We need to understand how the rabbinical order functions. Every Rabbi appointed as the head for that period needed to leave a legacy and therefore would make new laws and/or add commentary that will be attached to his name as a permanent legacy written up in history. This commentary is contained in the *Midrash* used in the synagogue during services instead of the Torah and of late is seen to have more authority than the Torah. This process has not changed and in fact has been applied by the Roman Catholic Church since it started around 200 AD with their canon laws. (For more information on laws initiated by the different Popes you can download the book "*The Man who change God's law*" from endtimeharvest.co.za under spiritual warfare).

With the above info now in hand, they knew that their man made laws that even Jesus spoke about, were not according to the Laws of Moses but rather to ensnare the people for personal gain. Our churches sell us less stricter message of cheap grace and knowing that Paul followed the "law" would throw their doctrine right out of the water and with that credibility.

In closing ...

God has laid up an inheritance for sons and daughters not Christians or believers. As a son or daughter you are somebody that listens and adheres to his/her father, chose your father, God or the father of lies. You can only serve one father as their words are not in sinc. If you are saved and not filled or baptised with fire and water (**Matt 3:11**) get it done. If you are filled with the Holy Spirit awesome, now listen to Him. *As the sons of God are led by the spirit and not by man (Rom 8:14).*

Prayer ...

ABBA FATHER, I thank you for the opportunity to share Your Word again and I pray that you will open the eyes of the blind so that they can see, the ears of the deaf so that they can hear. I pray that you will lead and guide us daily in Your perfect truth and make a way where there is no way and Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

“Follow Me” – Part 1

*As he walked beside Lake Kinneret, he saw Shim`on and Andrew, Shim`on's brother, casting a net into the lake; for they were fishermen. Yeshua said to them, "Come, **follow me**, and I will make you into fishers for men!" At once they left their nets and followed him.*

(Mark 1:16-18 CJB)

*Going on a little farther, he saw Ya`akov Ben-Zavdai and Yochanan, his brother, in their boat, repairing their nets. Immediately he called them, and they left their father Zavdai in the boat with the hired men and went after Yeshua. **(Mark 1:19-20 CJB)***

*As Yeshua passed on from there he spotted a tax-collector named Mattityahu sitting in his collection booth. He said to him, "**Follow me!**" and he got up and followed him. **(Matthew 9:9 CJB)***

Many people read the above scriptures and do not give it a second glance. These men were busy with their different professions, most likely supporting families and the community with the revenue they generated. Then a perfect stranger walks up to them and says “follow me” they immediately give up everything and follow Yeshua on one command. The question needs to be asked why these people would just give up everything to follow a man they did know at all.

To understand this we need to go back in history and explore the culture of that day.

The people of Galilee were the most religious Jews in the world in the time of Yeshua contrary to the common view. The perspective is due to the comments made in the Bible, which appear to belittle people from this area. At the Pentecost feast in the book of Acts for example, the people seem amazed that the Galileans were capable of speaking in other languages. But this is certainly a bias against Galileans by the people of Judea and other countries due to the very strong and passionate religious commitments of the people of Galilee. The Galilean people were actually more educated in the Bible and its application than most Jews. More famous Jewish teachers come from Galilee than anywhere else in the world. They were known for their great reverence for Scripture and the passionate desire to be faithful to it. This translated into vibrant religious communities, devoted to strong families, their country, whose synagogues echoed the debate and discussions about keeping the Torah. They resisted the pagan influences of Hellenism far more than did their Judean counterparts. When the great revolt against the pagan Romans and their collaborators (66-74 AD) finally occurred, it began among the Galileans.

Yeshua was born, grew up, and spent his ministry among people who knew Scripture by memory, who debated its application with enthusiasm, and who loved God with all their hearts, all their souls and all their might (*Deut. 6:5*). God prepared this environment carefully so that Yeshua would have exactly the context He needed to present his message of *Malchut Shemayim*, “the Kingdom of Heaven” and His followers would understand and join His new movement, He fit this world perfectly. Understanding this helps to understand the great faith and courage of His followers who left Galilee and went to the whole world to bring the good news. Their courage, their message, the methods they used, and their complete devotion to God and His Word were born in the religious communities in the Galilee.

The *Mishnah* (*Jewish commentary*) describes the educational process for a young Jewish boy in Yeshua time as follows:

- At five years old one is fit for the Scripture,

- BET SAFAR – From 6 -10 years all good Jewish boys memorized the *Torah* - Genesis, Exodus, Leviticus, Numbers, and Deuteronomy,
- BET TALMUD - During this time, the student would continue his memorization of the Psalms, prophets, and the rest of the Hebrew Scriptures (the Old Testament). It wasn't uncommon in that day for a good Jewish boy to have the Old Testament memorized by the age of fourteen. This is still done today.
- BET MIDRASH – At age 13-14 the best of the best would go and present themselves to a well-known respected, powerful rabbi. And you would say, *"Rabbi, I want to become your disciple, your talmudeen, your student. Please let me in your Bet Midrash, your house of study."* And so the rabbi would say, "OK." And the rabbi would ask you lots of questions, to find out if you are the best of the best. Because each rabbi wanted to teach his thinking, his philosophy, his interpretation of Scripture. This was could the Yoke of Rabbi. This rabbi wants to know, when he is questioning this possible disciple, *"Is this boy able to become a rabbi himself and to teach and spread my yoke?"* If the rabbi believed that you were the best of the best, that you were able to become a rabbi, He would say, *"Lech Acharai – Come, follow me."* And you would leave your family. You would leave your family compound. You would leave your village. You would leave the local synagogue where you had been studying. You would leave everything and you would follow that rabbi. You would become a talmudeen, a disciple, a student. You would give your life to being exactly like that rabbi and you would follow him everywhere.

Sample quiz asked of a student: *"Give me the four references to Deuteronomy in Habakkuk in order."* And as if that weren't enough, the Rabbi would also engage the boy in what were called remezes. A remeze is where the Rabbi would form his question based around a piece of scripture, so he would quote, for instance, the first three verses of the passage. But the actual question the Rabbi was asking was about the fourth verse. Now, because the boy had been raised through Bet Safar and Bet Talmud, he knew the scriptures and his mind continued on through the next verses and was able to understand that the Rabbi was really referring to verse four with his question. The boy would then form his answer around another piece of scripture and quote a few verses, stopping just shy of the one he was referring to or starting shortly after it. The Rabbi would then have to figure out what the boy was referring to and judge how well he had answered his question.

This system continues today to some extent in Israel. It's not uncommon for a Rabbi to go into the bathroom and be followed by his disciples. Coming out of the stall, the Rabbi might say, *"Blessed art thou O God, for giving us holes in our bodies."* And then the disciples would repeat what the Rabbi had said, because their entire purpose is to be exactly like their Rabbi, even down to bodily functions.

- At twenty they would pursue a vocation and then decide if they wanted to be a rabbi;
- At thirty they would that up the role of Rabbi be able to teach others.

Let's compare Jesus' life to this description.

1. **Luke 2:21-24 CJB** *On the eighth day, when it was time for his b'rit-milah, he was given the name Yeshua, which is what the angel had called him before his conception. (22) When the time came for their purification according to the Torah of Moshe, they took him up to Yerushalayim to present him to Adonai (23) (as it is written in the Torah of Adonai, "Every firstborn male is to be consecrated to Adonai") (24) and also to offer a sacrifice of a pair of doves or two young pigeons, as required by the Torah of Adonai. Yeshua was circumcised and consecrated*
2. Though little is stated about his childhood we know that he grew in wisdom as a boy. **Luke 2:52 CJB** *And Yeshua grew both in wisdom and in stature, gaining favor both with other people and with God.*

3. **Luke 2:42-47 CJB** *When he was twelve years old, they went up for the festival, as custom required. (43) But after the festival was over, when his parents returned, Yeshua remained in Yerushalayim. They didn't realize this; (44) supposing that he was somewhere in the caravan, they spent a whole day on the road before they began searching for him among their relatives and friends. (45) Failing to find him, they returned to Yerushalayim to look for him. (46) On the third day they found him — he was sitting in the Temple court among the rabbis, not only listening to them but questioning what they said; (47) and everyone who heard him was astonished at his insight and his responses. Yeshua completed His BET MIDRASH by answering all the questions as posed by the Rabbi's*
4. He then learned a trade (**Matt. 13:55, Mark 6:3**)
5. Began his ministry at about thirty **Luke 3:23 CJB** *Yeshua was about thirty years old when he began his public ministry. ...*

In closing ...

I leave you with a this closing verse for the week to think on before I continue next week in understanding scripture and why certain things are mentioned and should not be taken for granted.

My sheep listen to my voice, I recognize them, they follow me, (John 10:27)

Prayer ...

ABBA FATHER, I thank you for the opportunity to share Your Word again and I pray that you will help us to hear you voice clearly, please remove the confusion and the noise of this world so that we can run the good the race without hindrances.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

“Follow Me” – Part 2

Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”
(Matthew 11:29-30 CJB)

We need to come to grips with one thing Yeshua will not say something that does not have meaning or is difficult to understand. With this in mind what is the yoke been spoken of in this verse? There are various interpretations but let's look at the culture of that time and bring it in relation to us, today?

Rabbis

Following on from last week we saw that it was the students at age 13-14 would present themselves to a well-known respected, powerful rabbi. And you would say, *“Rabbi, I want to become your disciple, your talmudeen, your student. Please let me in your Bet Midrash, your house of study.”* After a series of questions the student will be accepted or rejected. If a Rabbi is not satisfied with the student or they weren't the best of the best he would send them away with this message to them, *“Obviously, you know Torah, but you don't have what it takes to be just like me. Go, make babies, pray that they become Rabbis, and ply your trade.”* If they were accepted they were called disciples, in Hebrew it is called “talmid”; the plural is “talmidin”. The whole idea of rabbis who had an official group of disciples was something unique to Galilee.

There were 2 kinds of rabbis:

1. **Torah teachers, or scribes:** These were men who had memorized the entire Tanach, the OT, and what many of the great rabbis had said about the scriptures. They would never speak outside of the guidelines as laid down in the Word or Rabbi's with s'mikah.
2. **Rabbi's with s'mikah:** These rabbis not only had memorized the Tanach, but they demonstrated the ability to speak with authority about the scriptures and the things of God. They displayed a form of authority, torah teachers did not have. It has been documented that some Rabbi's would pray and people would be healed as a sign of their authority. Once this portrayal of authority was witnessed by two or three people this person would be known as a Rabbi with S'MIKAH. Now according to tradition only a Rabbi with authority or S'MIKAH can create his own yoke, in other words make his own interpretations that indirectly could become new laws that the people follow.

The followers of the two groups were known as, students for the torah teachers and “talmidin”, disciples for the rabbis. Interesting enough one of the criteria of being accepted was that the follower had to have the potential to do more than the Rabbi did.

Yeshua

The question is then, what has this got to do with Yeshua?

Let's look at a few verses:

Two Witnesses:

This is the man I was talking about when I said, 'After me is coming someone who has come to rank above me, because he existed before me.' I myself did not know who he was, but the

reason I came immersing with water was so that he might be made known to Isra'el." Then Yochanan gave this testimony: "I saw the Spirit coming down from heaven like a dove, and remaining on him. I myself did not know who he was, but the one who sent me to immerse in water said to me, 'The one on whom you see the Spirit descending and remaining, this is the one who immerses in the Ruach HaKodesh.' And I have seen and borne witness that this is the Son of God." (John 1:30-34 CJB)

and a voice from heaven said, "This is my Son, whom I love; I am well pleased with him." (Matthew 3:17 CJB)

Validating the Law of two witnesses:

"If I testify on my own behalf, my testimony is not valid. But there is someone else testifying on my behalf, and I know that the testimony he is making is valid —you have sent to Yochanan, and he has testified to the truth. Not that I collect human testimony; rather, I say these things so that you might be saved. He was a lamp burning and shining, and for a little while you were willing to bask in his light. "But I have a testimony that is greater than Yochanan's. For the things the Father has given me to do, the very things I am doing now, testify on my behalf that the Father has sent me. John 5:31-36 CJB

And even in your Torah it is written that the testimony of two people is valid. John 8:17 CJB

In order for the people around Him to know understand that He is a Rabbi He had to have two witnesses confirming Him as a Rabbi with Authority. The one witness was a Rabbi with authority as he had disciples walking with him, **John 1:35 CJB** *The next day, Yochanan was again standing with two of his talmidim, namely John the Baptist and the fact that he was baptising everybody in the community. The other witness was Yahweh saying that Yeshua was the son of God and that He approved of Him. What a witness!!*

Level of authority

Matthew 28:18 CJB *Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me.*

Example:

Mark 4:38-41 CJB *But he was in the stern on a cushion, asleep. They woke him and said to him, "Rabbi, doesn't it matter to you that we're about to be killed?" He awoke, rebuked the wind and said to the waves, "Quiet! Be still!" The wind subsided, and there was a dead calm. He said to them, "Why are you afraid? Have you no trust even now?" But they were terrified and asked each other, "Who can this be, that even the wind and the waves obey him?"*

In closing ...

One of the principles of the Word is that you cannot teach or expect other to do something if you do not do it yourself. Just as we have to comply to the laws of the land, when Yeshua walked the earth He had to comply in order to set the example. If your church, *where God placed you*, requires vigorous criteria in order to be ordained as a Pastor you have to comply, this is what is expected from God.

And anyone who does not take up his execution-stake and follow me is not worthy of me. (Matthew 10:38 CJB)

Prayer ...

ABBA FATHER, I thank you for the opportunity to share Your Word and to see how wonderfully everything in the Word lines up to confirm that Yeshua passed every test as set by You and that You testified on His behalf. I thank Father that as Your chosen You will testify on our behalf as we take up our execution stake and die to ourselves. Father, I pray that You will help with our opinions with regards to dying to ourselves and help us to totally surrender to You, no questions asked but only total obedience.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

“Follow Me” – Part 3

*Yes, indeed! I tell you that whoever trusts in me will also do the works I do! Indeed, he will do greater ones, because I am going to the Father. **John 14:12 CJB***

Last week we clearly noticed that Yeshua complied with all religious rules as set out in those days to confirm His authority as a Rabbi. This week we will see how He continued in that authority to the next step and that is too appoint disciples as He was a Rabbi with S'mikah.

Rabbi with a difference

Now we know God's ways are not our ways and in what I am going to show you now, I am glad it isn't, otherwise we would not have been chosen.

All Jewish boys that did not make the cut had to apply their trade. If we look at the Word we clearly see that the disciples chosen by Yeshua were fisherman, tax collectors etc. In fact Peter was married as was common for a boy of eighteen years of age in those days. This did not stop Yeshua as He went directly against what was done in those days and chose the people that were weak in the eyes of man, and He has not stopped. **1 Corinthians 1:26-29 CJB** *Just look at yourselves, brothers — look at those whom God has called! Not many of you are wise by the world's standards, not many wield power or boast noble birth. But God chose what the world considers nonsense in order to shame the wise; God chose what the world considers weak in order to shame the strong; and God chose what the world looks down on as common or regards as nothing in order to bring to nothing what the world considers important; so that no one should boast before God.*

He used the term afforded to Rabbi's choosing the best of the best "Come, follow me," to choose you and me as He sees something those Rabbi's do not see. He then goes on to say "and I will make you fishers of men." If we look at the principle of choosing those that otherwise would not have been chosen we see Yeshua mention it as part of His parable of the wedding feast "Then he turned to the host. *"The next time you put on a dinner, don't just invite your friends and family and rich neighbors, the kind of people who will return the favor. Invite some people who never get invited out, the misfits from the wrong side of the tracks. (Luke 14:12-13 MSG)*". It should be accounted as an honour to be chosen by our Rabbi as it was then. It was seen as the greatest honour to be chosen and the parents of the Disciples must have been the proudest people ever knowing that their sons were chosen to walk with a Rabbi after been declined.

How the Sanhedrin must have hated Yeshua for taking these second rate people as His disciples and teaching them to walk in authority. **John 15:18 CJB** *"If the world hates you, understand that it hated me first. This means that anybody found teaching that which Yeshua taught would also be hated. "How blessed you are when people insult you and persecute you and tell all kinds of vicious lies about you because you follow me! (Matthew 5:11 CJB)*

The walk of a disciple

As a disciple they learnt everything from their Rabbi's, they would eat, drink, walk, dress and even talk like him. Where ever the Rabbi walked the disciples would walk in a line behind Him and learn His ways. The one closest to the Rabbi in line was said to be the most honoured as He would have most dust on His shoes kicked up from the Rabbi. That is where you get the many teachings "*walking in the dust of your Rabbi*" from.

They learnt to trust their Rabbi and would do exactly as he commanded and the case of Yeshua the disciples would see the miraculous miracles done by Him on a daily basis. Another example of trust been taught can be seen in **Matt. 14:25-29** (see also **John 6:19-20**) *And in the fourth watch of the night He came to them, walking on the sea. When the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear. But immediately Yahshua spoke to them, saying, "Take courage, it is I; do not be afraid." Peter said to Him, "Rabbi, if it is You, command me to come to You on the water." "And He said, "Come!" And Peter got out of the boat, and walked on the water and came toward Yahshua".* When Yeshua told Peter to come he knew that he could trust Yeshua as His Rabbi.

Following on from "*walking in the dust of your Rabbi*" we note the following verse **1Co 15:47** *The first man was of the dust of the earth, the second man from heaven.* Once we were made from the dust of the earth a perishable, decaying dust. Now we are made from the substance of heaven an everlasting divine substance, new creatures. The present day talmid (disciple) must be focused on the Yeshua the Rabbi. We must be with Him in His Word, we must follow Him even if we are not sure of the final destination, we must live by His standards, and we must imitate Him whenever we can. In other words everything becomes secondary in life to being like Him. When we achieve this, we will have learnt well, be gifted and empowered by God to act as the Rabbi does.

Our success as disciples does not only affect us but Yeshua too as He shows in His level of excitement when the disciples were empowered. **Luke 10:21 CJB** *At that moment he was filled with joy by the Ruach HaKodesh and said, "Father, Lord of heaven and earth, I thank you because you concealed these things from the sophisticated and educated, yet revealed them to ordinary people. Yes, Father, I thank you that it pleased you to do this. (see also John 17:16, 18).*

For us as disciples we have the promise that we will do more than He did because the Rabbi would chose disciples that could do more than they did. As a leader your aim is to empower other to do more and I do believe it is no different with Yeshua. When He displayed His authority He was also displaying the exponential potential authority that His disciples will have if they believed. **Mark 16:15-18 CJB** *Then he said to them, "As you go throughout the world, proclaim the Good News to all creation. (16) Whoever trusts and is immersed will be saved; whoever does not trust will be condemned. (17) And these signs will accompany those who do trust: in my name they will drive out demons, speak with new tongues, (18) not be injured if they handle snakes or drink poison, and heal the sick by laying hands on them."*

In closing ...

Following Yeshua will cost you something, the Word says "*for many are invited, but few are chosen.*" **Matthew 22:14 CJB.** *Yeshua said to him, "If you are serious about reaching the goal, go and sell your possessions, give to the poor, and you will have riches in heaven. Then come, follow me!" (Matthew 19:21 CJB).* A prophetic example of this can be seen in the parable of the ten virgins, only five are going to make.

Are you walking close to Yeshua so that His oil is rubbing off on you or are you going to hear **Matthew 25:12 CJB** *But he answered, 'Indeed! I tell you, I don't know you!'*

Prayer ...

ABBA FATHER, I thank You that You chose us, to reveal Your glory to the ends of the earth. I pray Abba that You will yoke us closely too You so that we will walk close to You not missing anything that You want to show and teach us. I pray that You help us to get to know You and have fellowship with You, removing ourselves from fellowship with the God's of this world and it's traps. Aiding us in becoming Holy as You are Holy.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

“Follow Me” – Part 4

When Jesus came to the region of Caesarea Philippi And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” (Matthew 16:13-19 NIV)

A bit of history

Caesarea Philippi stood only twenty-five miles from the religious communities of Galilee. But their religious practices were vastly different from those of the nearby Jewish towns. In Old Testament times, the north eastern area of Israel became a centre for Baal worship. In the nearby city of Dan, Israelite king Jeroboam built the high place that angered God and eventually led the Israelites to worship false gods. Eventually, worship of the baals was replaced with worship of Greek fertility gods.

Caesarea Philippi, which stood in a lush area near the foot of Mount Hermon, became the religious centre for worship of the Greek god, Pan. The Greeks named the city *Panias* in his honour. Years later, when Romans conquered the territory, Herod Philip rebuilt the city and named it after himself. But Caesarea Philippi continued to focus on worship of Greek gods. In the cliff that stood above the city, local people built shrines and temples to Pan.

Caesarea Philippi location was especially unique because it stood at the base of a cliff where spring water flowed. At one time, the water ran directly from the mouth of a cave set in the bottom of the cliff.

The pagans of Jesus’ day commonly believed that their fertility gods lived in the underworld during the winter and returned to earth each spring. They saw water as a symbol of the underworld and thought that their gods travelled to and from that world through caves.



To the pagan mind, then, the cave and spring water at Caesarea Philippi created a gate to the underworld. They believed that their city was literally at the gates of the underworld — the gates of hell. The cave is aptly named the “*The Gates of Hell*”. In order to entice the return of their god, Pan, each year, the people of Caesarea Philippi engaged in horrible deeds, including prostitution and sexual interaction between humans and goats.

Interestingly, Jesus chose to deliver a sort of graduation speech to His disciples at Caesarea Philippi. In that pagan setting, He encouraged His disciples to build His church, a church that will overcome the worst evils using the worst people. The disciples must have been shocked as Caesarea Philippi was like a red-light district in their world and devout Jews would have avoided any contact with the despicable acts committed there.

What is Yeshua then trying to tell us?

He's telling us that as disciples we are commissioned to help Him build His church among the outcast. He's telling us that He is not going to focus His intention on the religious people hanging out in the synagogues but rather the lost, those committing the abominations. **James 2:5** *Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? He is literally leaving the religious to their own devices and fetching the lost. "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? (Luke 15:4 NIV)*

The world hates the radical, they hate what they cannot control, manipulate or even just plain understand. As disciples we will be expected to do things that seem radical and are in conflict with the religious norms but are normal for God. As a disciple it is the easiest thing to upset other people, just follow Yeshua, it is inevitable. *If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. John 15:19 NIV*

As a disciple we are called to:

1. LOVE YESHUA MORE THAN ANYTHING ELSE - **Luke 14:26** *If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.* Yeshua is first, by putting anything above Him we do not have that security of His hand over our lives.
2. A DISCIPLE IS CONSTANTLY INVOLVED IN GOD'S WORD - **John 8:31** *"Jesus said ... 'If you abide in My word, you are My disciples indeed.* Meditate on what Word Yeshua was talking about, the New Testament was not written at this stage.
3. A DISCIPLE LOVES OTHER BELIEVERS - **John 13:35** *By this all will know that you are My disciples, if you have love for one another.* You cannot walk in the light and hate your brother actually goes further you have to love your enemy as yourself.
4. A DISCIPLE REPRODUCES FRUIT THAT REMAINS - **John 15** *Jesus said, By this My Father is glorified, that you bear much fruit, ... and that your fruit should remain; ... so you will be My disciples.* We need to reproduce the character of Christ by walking close to Him learning and applying His ways into every situation.
5. A DISCIPLE DENIES HIMSELF - **Matthew 16:24** *Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross and follow Me.* You have to die to gain, die to your personal desires and get in line with God's desires for your life.
6. A DISCIPLE TAKES UP HIS CROSS DAILY - **In Luke 9:23** *.take up his cross daily* Many see this as a contradiction as Yeshua has already taken up the cross for me why should I? My answer is, The Word says so, we have die to our desires, wills and opinions and come in line with the will of the Father for our lives. Even Yeshua did not follow His own will, what makes us so special?
7. A DISCIPLE FOLLOWS CHRIST - **Mark 8:34** *a "taught" or "trained" one.* You have to learn to submit and be taught the ways of Christ before you can train others. This principle has not changed; we can only train others once we have the revelation through application.

Prayer ...

ABBA FATHER, I thank You that You saved us from the deepest hole, from the miry clay, from the abominations of this world. By Your grace help us to walk in the footsteps of our Rabbi Yeshua and become known as the good and faithful servant. Remove the stubbornness from our lives help us to submit to Your ways. Purify us that we will be acceptable as Your pure and spotless bride.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

The Decree of the Red Heifer – Part 1

Matthew 5:17 The Scriptures 1998+ ... I did not come to destroy but to complete.

A well known fact is that Yeshua came to fulfil the sacrifices as spoken of the Torah. What is not taught is how is fulfilled it. To make the sacrifices authentic Yeshua had to fulfil every detail and that includes even the name of the sacrifice. Over the next few weeks I want to look at one of the most fascinating sacrifices I have been studying, namely the sacrifice of the Red Heifer.

Numbers 19:1-3 CJB Adonai said to Moshe and Aharon, (2) *"This is the regulation from the Torah which Adonai has commanded. Tell the people of Isra'el to bring you a young red female cow without fault or defect and which has never borne a yoke. (3) You are to give it to El'azar the cohen; it is to be **brought outside the camp** and slaughtered in front of him.*

According to the same rabbis, this Mitzvah is, quote, *"one of the most incomprehensible of all the Laws of the Torah."* They say, *"it's one we cannot understand. But, we must obey because it comes from Elohim."* even King Solomon said: *I delved and examined the entire Torah, and I found in it reason. But when he came to the section of the Parah Adumah [Red Heifer], he said: "I thought I would be wise, but it is far from me."*

The rabbis call this the Law of the *"Parah Dumah"* which in itself is not correct as because the Torah does not present it as a law for e.g. *"This is the Law of the Pesach (Pascal or Passover) Lamb"*. What is very significant is that the *"Decree of the Red Heifer"* is related to the whole of Torah *"This is the Decree (Regulation) of the Torah which YHVH commanded"* and also that the decree is also to be followed by the Israel and the stranger in their midst forever **Numbers 19:10** *"And it shall be a **decree forever** to the children of Yisra'el and to the stranger who sojourns in their midst."*

The commands of the Old Testament are divided into three categories, namely:

1. *"Eidot"*, are commands that recall or testify to past events; like the laws regarding Shabbat or Pesach
2. *"Mishpatim"* are commands that are also dictated by mortal understanding; like honoring one's parents or not stealing.
3. *"Chukim"* are commands that have no rational basis or explanation on the surface. They are seen in the light of: *"Just because we might not understand the reason behind a command; we are still expected by Elohim to guard and keep it. He does not have to justify Himself to His creation"*

As children of God we should desire to understand what He's asking of us and what was fulfilled. This is why it is important to study His Word, so that the rationale, which is at times hidden from view, will be seen. This actually helps us to internalize the Torah, as He writes it on our hearts.

Background

The last red heifer sacrificed by the Jewish priesthood was killed shortly before the Jewish rebellion against the Romans which began in 66 A.D. The ashes of the heifer, along with treasures of the Temple, and Temple artefacts, were then removed for safe-keeping and hidden in a place of security.

According to many rabbis, the ashes of the last red heifer slain as a sacrifice must be combined with the ashes of a new red heifer sacrifice, in order to purify the location for the new Temple, the priesthood, and the nation of Israel.

Interpreting the meaning

As I said earlier we need to look for meaning in everything, so that we can get the application for our lives. One way is to look at the true meaning of the words and the interpretation thereof.

"Parah" does translate as *"heifer"*, it is Strong's #6510 and also means; *"to break"*, *"to shatter"* and so means *"broken one"*.

The word for *"red"* is actually spelled Strong's #0122 *"adam / adam / adamah"* and means *"red"*, *"ruddy"*, *"man"* and *"lentils"* (red lentil stew, for which Esau sold his birthright).

Thus when we put the words (meaning) together we have *"Red Heifer"* or *"Man to be Broken"*.

Then why do the Rabbis call this portion *"Parah Dumah"*. *"Dumah"* is a Hebrew word that means *"silent"* or *"in silence"*. Could it be, let's not talk about that we do not know?? I submit, only if you know Yeshua *"the man to be broken"* will you understand this torah section.

Another very interesting point is that the *"Red Heifer"* is to be a *"perfect one"*. *"Tamyim"* Strong's #8549, meaning; to be *"perfect"*, *"undefiled"*, *"complete"*. It is from the root word, #8552, *"Tamam"* meaning; *"to be finished"*. Interesting!! What was Yeshua last words *"It is finished."*? John 19:30.

"in which there is no blemish..." Blemish is the Hebrew word *"muwm"* and is Strong's #3971 meaning; *"physical defect"*, or *"moral stain"*.

"and on which a yoke has never come." we normally think of yoke as *"work"*, or *"to be worked"*. The Hebrew word used here is, as we saw above, *"ol"* and is Strong's #5923 and is from #5953 *"ala"* meaning; *"deal with severely"*, to *"abuse, mock, make a fool of"* or thrust in. While this *"Red Heifer"* was to be *"perfect"*, without *"blemish"* or *"moral stain"* and *"not abused"*; Yeshua was perfect with no moral stain and has never seen abuse until He was prepared for the slaughter where He took on all our moral stains, abuse and blemishes so that we can be free.

Numbers 19:3 CJB *You are to give it to El'azar the cohen; it is to be brought outside the camp and slaughtered in front of him.* Yeshua, like the Red Heifer, was killed outside the camp in front of the high priest.

In closing...

The relevance of the Old Testament can never be taken from us. It is the author of our faith, it is the foundation of everything we know and believe. If it was not for the Old Testament we would have nothing to base the authenticity of Yeshua and the promises that we are said to hold on too. The New Testament is the beginning of the fulfilment thereof as everything will only be 100% fulfilled at the coming of the New Heavens and the New Earth, **Revelation 21**.

As we study the Red Heifer many of the parables and the actions taken by Yeshua will be identified. This will edify, exhort and comfort you and every reader as our faith gets

strengthened and we are given new hope when we see how the Father fulfilled every Word given us in prophecy.

Prayer ...

ABBA FATHER, I thank You for the decree of the Red Heifer and the prophetic indication it has towards our Messiah Yeshua. Father I ask that You will open the eyes of the readers to the deeper messages and prepare the soil and fill them with hope. Hope of the knowledge that You will do that which You have spoken and declared. That You are the author and the finishers of our faith.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

The Decree of the Red Heifer – Part 2

Enter in at the narrow gate: for wide is the gate, and broad is the way, that leads to destruction, and there are many who go in by it. Because narrow is the gate, and narrow is the way, that leads to life and there are few who find it (Matthew 7:13-14).

We always quote that the path we have to follow is narrow and the way of the world is the wide path. And we actually quote scripture and maybe even use the scripture to condemn or (judge) others in their personal walk. But do we actually know what it means?

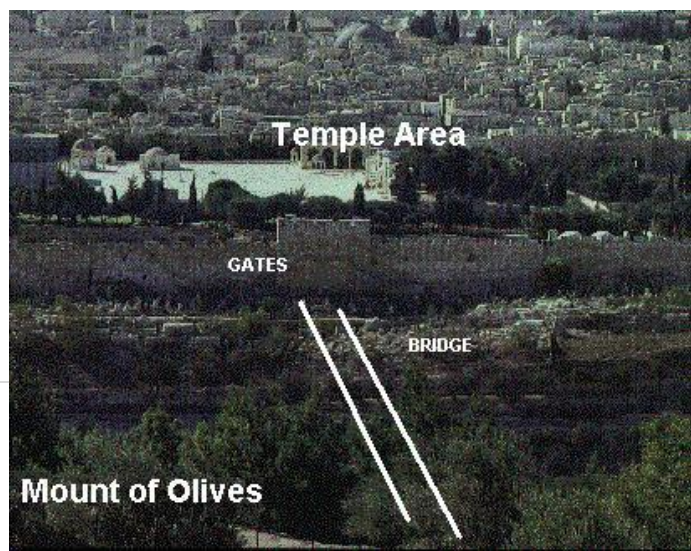
In this week's teaching we find that the red heifer highlights some of the parables used by Yeshua. But first why is the sacrifice not a ram, goat or lamb as usually described as part of altar sacrifice and why female? YHVH wants us to "*get it*", to understand what Torah event best symbolizes sin in Israel?

At Mount Sinai the Children of Israel swore to "*Sh'ma*" or "*do and hear*" all the Words of the Covenant that was to be given to them through Moses. Whilst Elohim was writing the Ketubah (*marriage contract, the Law*), with His own finger, what was going on in the camp? "*Na'aph*" in Hebrew, or adultery and idolatry with a "*golden calf*", Exodus 32. The Hebrew phrase used in Exodus 32:4 & 8 is "*masekah egged*" or "*molten male calf*". The Hebrew in Numbers 19:2 is "*adamah parah*" or "*red heifer*", which is a "*female calf*".

- The male represents "*strength*", their sin was committed in strength, with a "*high hand*", a fist raised, open rebellion.
- The female, represents "*racham*" or "*mercy*" and the forgiveness HaShem extends to us, as it is a female attribute of Elohim.

You are to give it to El'azar the cohen; it is to be brought outside the camp and slaughtered in front of him. Numbers 19:3

The red heifer was to be killed outside the camp in a clean or set-apart place. That clean place was historically and biblically understood to be on a separate mountain entirely than the one the temple was on, which was Mount Moriah. According to the Mishnah, a second-century Judean commentary, a bridge had been built over the Kidron Valley from the Temple area eastward to the Mount of Olives leading to this location for burning the bodies. "*They made a causeway from the Temple Mount to the Mount of Olives, an arched way built over an arched way, with an arch directly above each pier [of the arch below], for fear of any grave in the depths below. By it the priest that was to burn the Heifer, and the Heifer, and all that aided him went forth to the Mount of Olives.*" - Herbert Danby, trans., *The Mishnah* (Oxford



University Press, 1933), p.700. The bridge known as the Priestly Bridge, the Red Heifer's Gangway and the Narrow Way led from the east Temple gate to a place near the summit of the Mount of Olives. The priest could pass over this bridge uncontaminated by the graves below in order to burn the bodies of the animals outside the city. The most authentic clean place outside the camp was on the Mount of Olives. This mountain, opposite Jerusalem, has historically been accepted as the scripturally sound set-apart place for the red heifer sacrifice. Also known as the Skull Mountain in Yeshua's day, the Mount of Olives has long been recognized by the Israelites down through the generations as the place where Yeshua died. Access to this site was through the eastern gate, also called the Golden Gate. The valley between Mount of Olives (crucifixion sight) and Mount Moriah (where Jerusalem is situated) was called the Kidron Valley or Brook. It was in this valley that all the blood and water from the temple sacrifices would flow into. The valley is also called the Valley of Death.

Covenant symbolism:

In Genesis, when Abraham received the Covenant from YHVH, he was told to sacrifice animals. Traditionally they would be cut in half with the halves placed opposite each other so the blood would flow down each side and into the trough between them. The halved animals represented the House of Israel and the House of Judah (Genesis 15: 1-21).

Mount Moriah represents those who are in Torah and the Mount of Olives represents those people outside Torah. Together they represent the *Whole* House of Israel (*Jeremiah 31:31-33; Hebrews 8:8-10*). It is the atoning blood of Yeshua symbolised by the red heifer sacrifice, that can break down the barriers within the people and between the two groups to bring healing; thus uniting them as one people under the Kingship of Yeshua Ha Mashiach (*Hebrews 9:15; Ephesians 2:11-22*).

At the time of Yeshua's death a flow of blood similar to the cutting of first covenant was seen with the blood of Yeshua's sacrifice flowing down the other mount, Mount of Olives. Yeshua's one act of faithfulness fulfilled the red heifer sacrifice and literally renewed the Covenant of Abraham, sealing it forever. Renewing the Mosaic and Davidic covenants were also renewed by fulfilling the Abrahamic covenant. Yeshua restored His people and made the Covenant as new again for us to walk in. (*Jeremiah 31:33-34; Hebrew 8:8-10; Matthew 10:8; 15:24; Romans 11:25-26; Ezekiel 37:15-28*).

It was this priestly bridge, called the Narrow Way or Gangway that Yeshua crossed as He rode into Jerusalem on a donkey, five days before the Passover to be our Passover Lamb. We are told that all the people held palm branches and waved them, shouting "Hosanna!" (Hebrew for "Save us!") *Blessed is He who comes in the Name of YHVH! Blessed is the King of Israel,* thus fulfilling *Psalms 118:25-26* and *Zechariah 9:9* (*John 12:12-15*). It was along this bridge that the people proclaimed Messiah Yeshua, King of Israel. And it was this same bridge that carried Yeshua to His death on our behalf a few days later as the final fulfilment of the red heifer requirement.

In closing...

Today the bridge does not exist it is now a spiritual bridge, a bridge of faith. If we choose to walk along this bridge it will lead to the sacrifice of something in this case us. **Philippians 1:21 CJB** *For to me, life is the Messiah, and death is gain.* We are called to carry our cross over the narrow way otherwise we will not be seen as disciples. **Luke 14:27 CJB** *Whoever does not carry his own execution-stake and come after me cannot be my talmid. (Disciple).* Choose death and the narrow way, choose life!!

Prayer ...

ABBA FATHER, I thank You for the decree of the Red Heifer and the symbolism of the narrow way. I pray that our eyes be opened and that we be shown the exit to the narrow way

from the path of destruction that we are on. Help us to stay focussed and remain zealous for You and your ways. Open our eyes to the false doctrines and lies as preached and help us to be free.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

The Decree of the Red Heifer – Part 3

James 4:8-10 CJB *Come close to God, and he will come close to you. Clean your hands, sinners; and purify your hearts, you double-minded people! (9) Wail, mourn, sob! Let your laughter be turned into mourning and your joy into gloom! (10) Humble yourselves before the Lord, and he will lift you up.*

Everything in the Word of God revolves around two main principles: life and death. To even think about it does not make sense: The greatest love letter in the world, written to the creation for the creation from the creator Himself revolves around His son's death. It signifies the unquestionable love that the creator has for His creation by sending a part of Him to die so that we can have eternal life.

This symbolism is so clearly taken up in this week's message of the Red Heifer that when I was researching the teaching a few weeks ago, I was literally flabbergasted again at how awesome God is.

Numbers 19:6 CJB *The cohen is to take cedar-wood, hyssop and scarlet yarn and throw them onto the heifer as it is burning up.*

The cedar of Lebanon was most widely referred to when the word *erez* (cedar) is used in Scripture. The average height of such cedars is about eighty-five feet, though some have measured over a hundred feet, and the circumference may reach forty feet. It is also common for this tree to spread its roots among the rocks, thus securing a stronghold. There is a particular oil in the cedar that prevents destruction by dry rot and insects. Scriptural references for cedar use in connection with the Temple is in 1 Kings 6:15 and 18, where cedar was used *inside* the Temple and 1 Kings 7:12, where it was used *outside* the Temple. Out of all the furniture in the Temple only the Altar of Incense was made of cedar (1 Kings 6:20). The symbolic meaning of Cedar is strength or pride. Is our pride that makes us think we are long lasting, indestructible and above the Law.

The word Hyssop occurs ten times, primarily in the Five Books of Moses. Hyssop is a small plant that can grow on walls and was used in purification ceremonies. In Exodus, hyssop functioned as a brush for the Israelites to apply blood to the doorposts and lintels of their homes. In Leviticus 14:4-6, hyssop, along with cedar wood and scarlet thread, was used in a purification ceremony for a man cured of leprosy and from an outbreak of mildew. King David said, "*Cleanse me with hyssop, and I will be clean*" (Psalms 51:7). Cedar and hyssop, represent the most magnificent tree and the most insignificant bush. The symbolic meaning of Hyssop is humility.

The scarlet yarn refers to the dye obtained from the eggs of the female cochineal scale that attached itself to the kermes oak tree. The word *towla* (Strong's # 8438) is Hebrew for scarlet, worm or crimson. When the female "*scarlet worm*" was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were

thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained the wood surrounding her body, acting as a covering. From the dead bodies of such female scarlet worms the commercial scarlet dyes of antiquity were extracted. Some 70,000 cochineal insects are required to manufacture a single pound of the dye. It is used in such purification ceremonies as the cleansing of the leper (Leviticus 14:4,6), the leprous house (Leviticus 14:49,52) and for general ceremonial uncleanness (Number 19:6). The *towla* dye was the color of blood and would be a natural symbol. The Scarlet thread clearly represents Yeshua's blood. Attaching Himself to a tree as the first fruits given to give birth to many sons and daughters who accept His covering.

The prophetic symbolism of the cedar, hyssop and scarlet thread are all symbols of the Messiah humbling himself and applying Himself to the tree for our sins. Because it is only a pure sacrifice that can really cleanse us from our sins. The red Heifer is only prophetic symbols of that which was to come.

Let's read further **Verse 11** *"He who touches the dead of any human being is unclean for seven days"*.

The word "touches" is "*nagah*", Strong's #5060 and means "touch", "to reach for", "to violate", "to touch the heart of". The "*desire to touch*", is a conscious decision meaning you had to have thought about it. **Matthew 5:28 CJB** *But I tell you that a man who even looks at a woman with the purpose of lusting after her has already committed adultery with her in his heart.* In the book of Matthew we clearly see the true meaning of touch, even if we did not commit the sin physically but we touched it with our thoughts we committed the sin in our hearts.

The word for "dead" used in these verses is "*muwth*", Strong's #4191, meaning "to be dead", "brought to naught" or "to fail" (as in your heart fails you), death is the result of sin, of "heart failure". Before we carry on let's take note of **Matthew 5:8**; *"Blessed are the clean in heart, because they shall see Elohim."*

"any human being", some translations read "body of a man". The phrase here is actually "nefesh adam" or "being of a man". The verse then says this person is "unclean" (tame') for seven days.

In summary: Anyone who reaches out to touch that which is "death to one's nefesh (or being) is unclean", if you reach out to something that will cause you to sin, you are a sinner and unclean and you are in need of the blood of Yeshua to bring cleansing.

Numbers 19:12 CJB *He must purify himself with [these ashes] on the third and seventh days; then he will be clean. But if he does not purify himself the third and seventh days, he will not be clean.*

This prophetic symbol here is plain for all. If we accept Yeshua's victory over death on the third day (by standing up) and receive His blood as our cleansing agent for our sins we are clean. If we wash ourselves with the "water" of the third day, we will be declared clean on the seventh day. That day represents the first resurrection which occurs when Mashiach comes on the seventh day, Yom Shabbat, 1000 years of peace. For the Jews it was almost magical, because how could the ashes cleanse them? It was only a symbol of that which was to come.

Numbers 19:13 CJB *Anyone who touches a corpse, no matter whose dead body it is, and does not purify himself has defiled the tabernacle of Adonai. That person will be cut off from Isra'el, because the water for purification was not sprinkled on him. He will be unclean; his uncleanness is still on him.*

If we do not accept Yahshua, we are not clean. In fact, we are cut off. Here in verse 13 it says that the “*water for uncleanness*” was not sprinkled on him. The phrase here is “*mayim niddah*” or “*waters for purification*” (impurity). If we do not cleanse ourselves, we defile the Dwelling Place of Elohim. What, or who, is the “Dwelling Place” or “Mishkan” of Elohim? In the absence of the Temple, we ourselves are. As God won’t dwell in an unclean Tabernacle we need to continually walk in repentance and wash ourselves with the blood of Yeshua.

In closing...

Luke 24:46-47 CJB telling them, “Here is what it says: the Messiah is to suffer and to rise from the dead on the third day; (47) and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

The prophetic symbolism of the red Heifer is actually a wake-up call to those walking in sin. You are unclean and not fit to be used by God. If you continue sinning you will be impure for 7 days, remembering that 1 day is equal to thousand years, you will not be clean for the return of Christ and thereby miss the first resurrection. It is only those who cleanse themselves with Yeshua continuously that will be part of the first resurrection.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for the decree of the Red Heifer and the symbolism of cleansing. I pray ABBA that you show us where we are touching things with our thoughts and our being that makes unclean and could lead to our destruction. I pray that You give us the spirit of repentance and cover us with the cleansing blood of Yeshua Ha Mashiach so that we can pure and holy vessels ready for Your use.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

The Decree of the Red Heifer – Part 4

John 4:9-10 *Yahshua answered and said to her, "If you knew the gift of Elohim, and who it is who says to you, „Give Me to drink," you would have asked Him, and He would have given you living water."*

This week's portion on the surface really looks like it has nothing to do with us, but deeper down it contains a lot of Wisdom and if applied will help many of us with our walk with Yahshua.

Numbers 19:14-15 *The Scriptures 1998+ (14) 'This is the Torah when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days, (15) and every open vessel which has no cover fastened on it, is unclean.*

The word for "Tent" used here is "ohel" - Strong's #168, meaning "Tent", "Dwelling Place" or "Tabernacle". From this we clearly see that anyone who "reaches out toward death" in the "Meeting Place" makes all who are in the Meeting Place unclean.

Example ...

1 Timothy 6:3-5 CJB *If anyone teaches differently and does not agree to the sound precepts of our Lord Yeshua the Messiah and to the doctrine that is in keeping with godliness, he is swollen with conceit and understands nothing. Instead, he has a morbid desire for controversies and word-battles, out of which come jealousy, dissension, insults, evil suspicions, and constant wrangling among people whose minds no longer function properly and who have been deprived of the truth, so that they imagine that religion is a road to riches.*

When teachers teach vain opinions of what they think is standing in the Word of God or they corrupt the Word to suit their own means they are sowing deeds of destruction. When the congregation reaches out and touches these seeds sowed they are unclean and will be left outside the camp until they repent and turn away from the false teaching. A clear picture of the seriousness of accepting lies or touching death can be seen in **Revelation 22:15 CJB** *Outside (the New Jerusalem) are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.*

Next we read "every open vessel which has no cover fastened on it, is unclean":

- "every open vessel" is "pethach kelee", which can also be read as "engraved armor", as in armour marked by Elohim.
- "no cover fastened", is "tsamid patheil" or "bracelet and thread".

Example ...

Isaiah 30:1 KJV *Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:*

Those people that seek the covering of man and not the covering of God cannot discern the truth. We need to be covered with the armour of God and it must be “bound” or “fastened” to us. Apostle Paul called himself a “bondservant” of Elohim, bound in “armor” and “bracelets”, for protection and bridal adornments.

Numbers 19:16 The Scriptures 1998+ *‘Anyone in the open field who touches someone slain by a sword or who has died, or a bone of a man, or a grave, is unclean for seven days.*

- “open” is “panim” or “face”
- “field” is “sadeh” or “open land”.
- “one slain” is “chala”, or “one profaned”, from the Webster also meaning: corrupted or perverted,
- “sword” is “kereb”, or “stone cutter’s tool”
- “who has died”, is “muwth” or one who has “failed” or is “dead”.
- “a bone of a man”, is “etsem adam” or “substance of a man”.
- “grave”, or “qeber”, is “sepulcher” or “tomb”, as opposed to “she’ol” which is “grave”.

Thus we get a deeper spiritual meaning of anyone who reaches for one that is profaned (corrupted), or the dead (as sinners), or the substance of men (earthly riches), or the tomb (to live among the dead), shall be unclean. We need to make sure that we only go where God wants’ us to go so that we have His protection and covering over us daily.

Numbers 19:17-18 The Scriptures 1998+ *‘And for the unclean being they shall take some of the ashes of the heifer burnt for cleansing from sin, and running water shall be put on them in a vessel. ‘And a clean man shall take hyssop and dip it in the water, and shall sprinkle it on the tent, and on all the vessels, and on the beings who were there, or on the one who touched a bone, or the slain, or the dead, or a grave.*

- “ashes” is “aphar”, Strong’s #6083 also meaning “dust” same as **Genesis 2:7**; And YHVH Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of life. And the man became a living being. Another deeper verse relating to dust is **Genesis 13:16**; “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted.
- “Running water”, is “chai mayim” or “living water”

It is on through Yahshua as the Son of Adam (from the dust) and by His sacrifice that our physical bodies, made of dust, can be purified from sin as we drink from His Word the Living Water. We also then become part of Avraham’s seed, the “dust of the earth” that cannot be counted. **John 7:37-38 CJB** *Now on the last day of the festival, Hoshana Rabbah, Yeshua stood and cried out, “If anyone is thirsty, let him keep coming to me and drinking! Whoever puts his trust in me, as the Scripture says, rivers of living water will flow from his inmost being!”*

We also get a warning for those who do not partake of the living water from the Prophet Jeremiah. **Jeremiah 2:12-13**; *“Be amazed, O heavens, at this, and be frightened, be utterly dried up,” declares YHVH. “For My people have done two evils: they have forsaken Me, the fountain of living waters, to hew out for themselves cisterns, cracked cisterns, which do not hold water. Making vessel that cannot hold the truth. Jeremiah 17:13; YHVH, the expectation of Yisra’el, all who forsake You are put to shame. “Those who depart from Me shall be written in the earth, because they have forsaken YHVH, the fountain of living waters.”*

History ...

All the purification rituals involved the sprinkling of the ashes from the red heifer. The ashes from the burnt offering were put into a jar, and fresh living water was poured over them. These water jars were used for ceremonial washing and cleansing. Reference is made to ceremonial stone jars in **John 2:5-9 CJB** *His mother said to the servants, “Do whatever he*

tells you." (6) Now six stone water-jars were standing there for the Jewish ceremonial washings, each with a capacity of twenty or thirty gallons. ... The man in charge tasted the water; it had now turned into wine! He did not know where it had come from, but the servants who had drawn the water knew. So he called the bridegroom

In closing

Over the last few weeks we can clearly see that the Red Heifer is a prophetic symbol of Yahshua. We also noted that He is the Living Water that brings life and restoration.

What is interesting however is that we forget to notice how the message of the Red Heifer also gives us guidance in our walk as to how we can become unclean and how we need the Yahshua and His blood to cleanse us again. This is so clearly seen in the water turning into wine where Yahshua showed us that He is the good wine and anybody that partakes of Him will be purified and cleansed.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for the decree of the Red Heifer and the symbolism of cleansing. I pray ABBA that you show us where we are getting involved with the corrupted and the spiritually dead. I pray that You give us the spirit of repentance and help us to drink from the good wine, Yeshua Ha Mashiach so that we can be pure and holy vessels ready for Your use.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother's eye. In the name of YAHSHUA ha MASHIACH

Tzara'ath: Separating the righteous from the un-righteous- Part 1

2 Thessalonians 2:7-8 CJB (7) *For already this separating from Torah is at work secretly, but it will be secretly only until he who is restraining is out of the way. (8) Then the one who embodies separation from Torah will be revealed, the one whom the Lord Yeshua will slay with the breath of his mouth and destroy by the glory of his coming.*

There is a separation that is going to take place and it is in the hands of the believer, the righteous ones. They will be as the “leper” cast outside, those who walk away from the ways of God.

Revelation 21:7-8 CJB *He who wins the victory will receive these things, and I will be his God, and he will be my son. (8) But as for the cowardly, the untrustworthy, the vile, the murderers, the sexually immoral, those involved with the occult and with drugs, idol-worshippers, and all liars — their destiny is the lake burning with fire and sulfur, the second death.”*

Over the next few weeks we will be looking at those cast out.

Our investigation takes us to **Leviticus 13:1-2 CJB** *Adonai said to Moshe and Aharon, (2) "If someone develops on his skin a swelling, scab or bright spot which could develop into the disease tzara'at, he is to be brought to Aharon the cohen or to one of his sons who are cohanim.*

Correction ...

Bible translators translated the word “tzara'at” as leprosy which is totally incorrect. “Leprosy” is a flesh-devouring disease (also known as Hansen’s Disease after the man who identified its cause). Tzara'at is a form of “uncleanness” that comes out in physical manifestations. It is more like psoriasis, yet it was not this either. It is a chronic skin disease characterized by dry red patches covered with scales that occurs especially on the scalp and ears and genitalia and the skin over bony prominences. The symptoms were just like several normal, common occurrences, until they took on specific characteristics for which the priests had to watch, because they were signs of something deeper. Another significant point is that the Cohen or priest inspects the affected skin after a week but Hansen's disease progresses much too slowly to see a difference in a week. And lastly maybe the most convincing is that the Torah has a very strange prescription for a total outbreak of tzara'at verse 13 *"The priest is to examine him, and if the disease has covered his whole body, he shall pronounce that person clean. Since it has all turned white, he is clean."*



A pretty amazing paradox: if a person is totally covered, then he is totally clean! This certainly makes little medical sense, right? Yet it is actually a hint about the spiritual nature of the problem.

Rabbinical teachings ...

The ancient Rabbis argued that tzara'at refers not to a bodily disease but to a physical manifestation of a spiritual malaise, a punishment designed to show a person that they must mend their ways. In other words, tzara'at is not so much a disease as a form of supernatural spiritual discipline.

The biblical treatment of tzara'at was complete isolation: The person was to live outside the camp, cloak himself up to his lips, and cry out, "Unclean, unclean!" This was the most extreme form of social exclusion imaginable, but why?

The ancient Rabbis argued that the inward cause tzara'at was sin, particularly anti-social sins, such as lying for selfish ends, sexual immorality, false oaths, pride, and especially slander. In **Matthew 15:18-20**, we find Yeshua in agreement with the other Rabbis: *"The things that come out of the mouth come from the heart, and these make a man 'unclean.' For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander. These are what make a man 'unclean'."*

Leviticus 13:3-4 CJB *The cohen is to examine the sore on his skin; if the hair in the sore has turned white, and the sore appears to go deep into the skin, it is tzara'at, and after examining him the cohen is to declare him unclean. (4) If the bright spot on his skin is white, but it does not appear to go deep into the skin, and its hair has not turned white, then the cohen is to isolate him for seven days.*

While it seems strange that skin irritations are important in the Torah. It also shows us that while the literal commands are to be followed, we also need to look at what is behind them. The cure can come from nowhere else, because these physical manifestations had spiritual rather than physical causes. Rabbi Avraham Fischer summarizes it as *"a punishment for a sinful behavior, especially one that affects social cohesiveness, like slander."*

From scripture we can clearly see that each occurrence of "tzara'at" came after they committed as sin. The sin of being unsatisfied with what YHWH has created oneself to be, and defying those whom He has put in the coveted positions:

1. When Miryam spoke against Moshe (Num. 12:10);
2. When Elisha's servant Gehazi was greedy for the wealth Naaman offered, and misrepresented his authority (2 Kings 5:20ff); and
3. When King Uzziyah tried to usurp the priests' position (2 Chron. 26:16ff).

The root words for the three symptoms namely *swelling, scab or bright spot* are *"lifting up, attachment, and shining brightness"* resemble our motives. Indeed, we are specifically told that Uzziyah's heart was *"lifted up"*, *attachment* to the wrong things takes us away from concern for the community, and when we put ourselves in a position of *bright personal glory*. In all three cases God outwardly showed the heart attitude of the person outwardly.

In closing ...

"tzara'at" is all about self, this is what all ritual uncleanness pictures. If we want to uplift ourselves, or attach ourselves to somebody or something important for personal glory we will be shown-up publically. **1 Timothy 3:6 CJB** *He must not be a new believer, because he might become puffed up with pride and thus fall under the same judgment as did the Adversary.*

Rabbi quote: *“Skin is part of the curse; it diminished the light with which Adam and Eve had been clothed, because their refusal to take responsibility and seek a remedy for their disobedience had already dimmed their reflection of YHWH. Only our eyes and fingernails are left to remind us now of what we were and what we want to get back to. But this “bright spot” that comes from a deeper place means that some rebellion is showing through”, and is been revealed for all to see through the light* **Ephesians 5:13 CJB** *But everything exposed to the light is revealed clearly for what it is,*

I want to leave the next scripture that we will discuss next week to ponder upon:

1 Corinthians 4:9 CJB *For I think God has been placing us emissaries on display at the tail of the parade, like men condemned to die in the public arena: we have become a spectacle before the whole universe, angels as well as men.*

Prayer ...

ABBA FATHER, I thank You that have sent us the Holy Spirit to shine your light on the areas in our lives that have look at, revealing the sins of the flesh and bring them to the surface. I pray Abba that You will continue to wash us clean and prepare us to be the pure and spotless bride wicks trimmed and ready for the marriage feast.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Tzara'ath: Separating the righteous from the un-righteous- Part 2

Yes, the tongue is a fire, a world of wickedness. The tongue is so placed in our body that it defiles every part of it, setting ablaze the whole of our life; and it is set on fire by Gei-Hinnom itself. For people have tamed and continue to tame all kinds of animals, birds, reptiles and sea creatures; but the tongue no one can tame — it is an unstable and evil thing, full of death-dealing poison! With it we bless Adonai, the Father; and with it we curse people, who were made in the image of God. Out of the same mouth come blessing and cursing! Brothers, it isn't right for things to be this way. (James 3:6-10 CJB)

We are sinners extraordinaire! We have gone out of our way to take what the Almighty has given us and re-make it as a potter does, but in our cases, instead of moulding ourselves into the image of Messiah we have re-made ourselves as sinners in opposition to what our Creator desires for us.

Following on last week's teaching let's examine the root of the all-inclusive disease, *tzara*, on a deeper level:

- The first letter is *tzadik*, a "righteous person." The Torah reinforces the inference that the leper being discussed is a *tzadik*. When describing the leper in the initial verse, (Leviticus 13:2), he is referred to as *adam* ("a man"), the highest form of the synonyms for human being.
- The second two letters of the root *tzara* are *reish* and *ayin*, which spell *ra*, "evil."

Thus, the entire root, *tzadik*, *reish*, *ayin*, alludes to a righteous person who simultaneously has bad or experiencing negativity in his life. If he were 100% righteous, he would not be vulnerable to bad things happening to him. Because this *tzadik* has a speck of gravitation toward evil in the depths of his consciousness, he is open to negative events occurring in his life. The purpose of this suffering is to rectify the iota of evil still within him.

The purpose of the skin diseases was, in many cases, a physical manifestation of a spiritual sin. The rabbis are of the opinion that this is usually connected with the sin of *Lashon Hara* or the *Evil Tongue* commonly called gossip or slander. *My lips will not speak wickedness, nor my tongue utter deceit (Job 27:4), (Psalm 34:13).*

The word *tzara'at* is an acronym for "he who emits evil" (*motzi ra*) a slanderer. The disease originates from the evil words that we speak of others (even if true). When a *tzadik* suffers, this does not at all interfere with his faith in God. The suffering even enhances his faith, as he is happy with the knowledge that all that happens to him comes from God and is for his ultimate good. This is the origin of his ultimate healing.

The sages teach that although tzara'at is the origin of all disease, it no longer exists, as nobody today is at the level of righteousness to merit such a terrible disease. Because of the large amount of evil in people's souls, they could not be tzadik, but rather an intermediary person. In this case, he would not suffer the same type of tribulations, as they would not be relevant to his particular rectification.

Although it might be correct from their perspective we can say that the Word of God says different: **2 Corinthians 1:4-5 KJV** *Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.* Yeshua also states clearly that we will also through tribulation on behalf of Him as we righteous through Him. **John 16:33 KJV** *These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.*

An interesting observation the word Tzara can be seen by scrambling the word around in different permutations and meanings. The core gives us an understanding of the deeper meaning of the tribulation all righteous will go through.

Root	Word	Meaning
tzadik, reish, ayin	tzara	leprosy
tzadik, ayin, reish	tza'ar	hardship, pain
reish, ayin, tzadik	ra'atz	to smash
reish, tzadik, ayin	ratza	to inflict stripes (by whipping with a strap)
ayin, tzadik, reish	atzar	to halt or rule to prevent anarchic expansion
ayin, reish, tzadik	aratz	to respect (a tyrant) because of his power

The Talmud, and the majority of historic Jewish literature in general, regards tzaraath as a punishment for the following sins:

1. an evil tongue (malicious gossip)
2. murder
3. a vain oath
4. illicit sexual intercourse
5. pride
6. theft
7. miserly behaviour

In particular, the Midrash Rabbah sees the different types of tzaraath as increasing levels of punishment, which could be curtailed (stopped) at any stage if repentance was made:

- First stage - the infection of homes, and if repentance came here it only required removal of the affected stones for a cure.
- Second stage - the entire house must be torn down as the tzaraath would not go away, and the infection came upon one's clothes; if repentance came here it required only washing of the clothes for a cure.
- Third stage - the clothes must be burnt, and the infection enters the person's skin; if repentance occurs here then purification could occur.
- Fourth stage - which only occurs when the person has completely refused to repent, the person is forced to dwell alone.

In the church today we see the manifestations of the above sins quite clearly and we will discuss them in later teachings. But we need to ask ourselves the question why did God allow this to happen? What was the reason behind it? From a study of the Torah we can see only one, to remove those with unclean or bad intentions from society or God's holy ground until they have repented. What is the warning or pattern that we can gain from the teaching of Tzarat?

Revelation 22:14-15 CJB (14) *How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city!* (15) *Outside are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.*

In closing ...

Every one of us has a spark of Yeshua within us, with our own calling that must manifest, (Galatians 2:20). A person's potential is in proportion to the unmerited favour or grace poured out on them, (Ephesians 4:7). This potential received by Yeshua remains unfulfilled in all of us, as the world does not allow him to manifest his potential through circumstances not always of our own doing. THIS LEADS TO FRUSTRATION which leads us to:

- *Inadvertently express some negative words, blaming everybody for our circumstances;*
- *Becoming negative and doing things that are not in line with will of God, etc.*

As soon as we even unwittingly blame someone else, become angry, have evil thoughts, etc we have sinned and have opened ourselves to sin. The only cure for this frustration and disease is the manifestation of the Yeshua in our lives, who brought redemption to the entire world. *But if, while we seek to be justified by Messiah, we ourselves also are found sinners, is Messiah therefore a minister of sin? Certainly not! (Galatians 2:17).*

We therefore cannot carry on sinning and expect to manifest Yeshua in our lives and most of all not expect to be let in into the New Jerusalem. **Romans 6:22 CJB** *However, now, freed from sin and enslaved to God, you do get the benefit — it consists in being made holy, set apart for God, and its end result is eternal life.*

Prayer ...

ABBA FATHER, I thank You that have given us the prophetic message of Tzarat that because of our mouths and actions we will be cast out of the camp until we have repented. I pray that you will soften our heart and give us a spirit of repentance so that we can clean ourselves from all sin and manifest Yeshua in our lives. I thank you that with this new insight we will become careful of our sayings and more focussed on our calling and destiny in Christ in the name of Yahshua Ha Mashiach

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Tzara'ath: Separating the righteous from the un-righteous- Part 3

1 Peter 4:18-19 CJB *"If the righteous is barely delivered, where will the ungodly and sinful end up?" (19) So let those who are suffering according to God's will entrust themselves to a faithful Creator by continuing to do what is good.*

Where are the ungodly and sinful going to end up? What is going to happen to them? The easy answer is hell but the better answer is by grace they will turn and entrust themselves to the creator. This week's portion of the tzaraath covers this and other areas.

Leviticus 13:4 CJB *If the bright spot on his skin is white, but it does not appear to go deep into the skin, and its hair has not turned white, then the cohen is to isolate him for seven days.*

- The waiting period is an important factor in the process of sorting the clean from the unclean. First, it symbolizes the seven millennia (a day is as a thousand years, Ps. 90) of man's existence on this earth before a "new earth" is created. Only at the end of that time, when everyone has had the occasion to show their true colours, is the process complete.
- In the Hebraic mindset there are three categories of people: the righteous, the wicked, and the "sinners" who have not yet made their decision which way to go, but have drifted along in lukewarmness. At the very beginning of this apocalyptic seven-year season, some are separated away and pronounced "clean" or righteous, for they have prepared themselves in this age. Others are destroyed by plagues and disasters, having "still refused to repent". (Rev. 9:20; 16:9)
- The remainder are "shut out" of the wedding and coronation of the Lamb in heaven for a "week" (literally a "seven"), and, remaining on earth, are pressed to decide one way or the other, for at the end of the book of Revelation only two categories remain-righteous and wicked, pictured here by "clean" and "unclean", and all are fixed forever into one or the other. (22:11).

As Socrates said, *"The unexamined life is a life not worth living."* The Torah is the mirror by which we must look at ourselves, even if tzara'ath turns out to not be present.

Leviticus 13:5 CJB *On the seventh day the cohen is to examine him again, and if the sore appears the same as before and has not spread on the skin, then the cohen is to isolate him for seven more days.*

As we noted from previous teachings the separation from the community was to reflect and repent of the following sins: an evil tongue (malicious gossip), murder, a vain oath, illicit sexual intercourse, pride, theft and miserly behaviour. If you still harbour anger towards somebody, as many of us do, our forgiveness will not be accepted because it is not from the heart and we will have to spend another 7 days outside. One cannot be part of the community as long as the signs of selfishness are on him.

Leviticus 13:6 CJB *On the seventh day the cohen is to examine him again, and if the sore has faded and hasn't spread on the skin, then the cohen is to declare him clean — it is only a scab, so he is to wash his clothes and be clean.*

- In this case the problem proves to be only "skin deep". But note that though this only looks like selfishness, and is not really large enough to cause trouble, one must still prove that the suspicion has no basis, and in the process of spending 14 days in solitary confinement with nothing else to do but ponder whether this emanates from a deeper problem
- Such times of silent reflection are a blessing, not a curse, if they are effective in helping us examine and root out what is rising up in us, what we are wrongly attached to.
- Washing of clothes is very symbolic as in Hebrew the word for clothes here is from a root word meaning "treachery" or "deceit", which also needs to be washed away from us.

We have been formed in the image of our first parent Adam, who was made in the image of our Creator. Yet, despite this we bless our Creator in one breath and curse our fellow man in another.

Leviticus 13:7-9 CJB *But if the scab spreads further on the skin after he has been examined by the cohen and declared clean, he is to let himself be examined yet again by the cohen. (8) The cohen will examine him, and if he sees that the scab has spread on his skin, then the cohen will declare him unclean; it is tzara`at. (9) "If a person has tzara`at, he is to be brought to the cohen.*

Like leaven, selfishness tends to spread and affect others if given the occasion. When discovered it must be dealt with decisively on the spreading edge, and its effects minimized.

- Here, someone else notices the problem and if you know someone threatens the purity of the congregation, do not wait for him to confess it himself; you report it, with the proper witnesses and protecting the other's dignity, never with gossip or ridicule, but with the goal of restoring them.
- Yet while others can point out your selfishness, only you can do something about it.

Leviticus 13:10-11 CJB *The cohen is to examine him, and if he sees that there is a white swelling in the skin which has turned the hair white and inflamed flesh in the swelling, (11) then it is chronic tzara`at on his skin, and the cohen is to declare him unclean; he is not to isolate him, because it is already clear that he is unclean.*

- Swelling and inflamed: both words stem from the word for "alive"—i.e., the "quick". The condition of one's flesh is easy to judge in this case because it is right at the surface. Whenever "live flesh" shows up, there is impurity. For us whenever a negative personality trait shows up we can discern that there is root problem that God wants to expose.
- Festering: This is simply a flaring up of what was once kept at bay; the source and motive are already known, since it has been judged once already. It comes back later when one's guard is down, seemingly with no warning. One may have made confession outwardly, but had not cut deeply enough to remove the whole problem, and it keeps coming back, usually at the worst times. There is no need to examine it in detail again. This should have been dealt with long ago.

Leviticus 13:12-13 CJB *If the tzara`at breaks out all over the skin, so that, as far as the cohen can see, the person with tzara`at has sores everywhere on his body, from his head to his feet; (13) then the cohen is to examine him, and if he sees that the tzara`at has covered his entire body, he is to pronounce the person with the sores clean — it has all turned white, and he is clean.*

- How is he now suddenly clean, when if it was only partially present he was unclean? At this point no flesh is showing, being scabbed over. The striking has had its intended, instructive effect rather than causing us to simply pity ourselves. He looks dead. If one listens to it and "comes to the end of himself", having "no flesh left", having hit bottom so hard that the only way to go is up, he dies to self.
- Even if he has been far more sinful than most, he can become pure in YHWH's eyes, for he has recognized his inclination to self, and can now do something about it, and will humble himself and ask for help. Yahshua told a parable about a wicked man who recognized his wretchedness, and went home justified, while a very religious man who focused on himself (for that is what ritual impurity depicts) did not. (Luke 18:10ff)
- 1 Peter 4:1-2 CJB *Therefore, since the Messiah suffered physically, you too are to arm yourselves with the same attitude. For whoever has suffered physically is finished with sin, (2) with the result that he lives the rest of his earthly life no longer*

controlled by human desires, but by God's will. Every blemish can therefore be seen as a gift, for each time we examine ourselves we can overcome another imperfection.

In closing ...

Although the sickness was quite a humbling experience for the righteous, as we noted in previous teachings, it was a blessing. It brought everything that was not from God to the surface (light) and there it died. On the other side we note that by not bringing your heart to repentance you will be cast out from the presence of God and be declared unclean.

*"Now your people say, 'Adonai's way isn't fair!' But it is their way, theirs, that isn't fair! (18) When the righteous person turns away from his righteousness and commits wickedness, he will die because of it. (19) And when the wicked person turns from his wickedness and does what is lawful and right, he will live because of it. (20) Yet you say, 'Adonai's way isn't fair!' House of Isra'el, I will judge each of you according to his ways." **Ezekiel 33:17-20 CJB***
Adonai is not fair He is JUST, to honour His Word and to fulfil that what was spoken.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for revealing our sins to us through the leading of the Holy Spirit, for bringing them to the surface so that they can be removed in the light. Abba I pray a repentive heart so that we will not be like the stubborn ones that were declared unclean for the rest of their lives. Teach us Your ways and keep us on the path of righteousness.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Tzara'ath: Separating the righteous from the un-righteous- Part 4

Hebrews 10:26-27 CJB *For if we deliberately continue to sin after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, (27) but only the terrifying prospect of Judgment, of raging fire that will consume the enemies.*

Last week we saw the elaborate procedure used to define if the person is unclean or clean with regards to an exposed sin. This week however I want to highlight a few parts with regards to falling back into sin.

Leviticus 13:14-15 CJB *But if one day inflamed flesh appears on him, he will be unclean. (15) The cohen will examine the inflamed flesh and declare him unclean; the inflamed flesh is unclean; it is tzara`at.*

Appears or "is seen"- i.e. as soon as it affects others. One is unclean as soon one stops dying to self. Our flesh can come back to life when we get back into our old routines after having "mountaintop spiritual experiences" in which we have gotten more into synchronization with YHWH and His community. Then it is "back to square one" because any time the flesh is alive, it is unclean, even before it is recognized. **Matthew 5:28 CJB** *But I tell you that a man who even looks at a woman with the purpose of lusting after her has already committed adultery with her in his heart.* Even a though hidden can cause you to be cast out.

Leviticus 13:16-17 CJB *However, if the inflamed flesh again turns white, he is to come to the cohen. (17) The cohen will examine him, and if he sees that the sores have turned white, then the cohen is to declare clean the person with the sores; he is clean.*

- Reverses and changes: literally, "repents and is converted". **Acts 3:19 CJB** *"Therefore, repent and turn to God, so that your sins may be erased.* The "thin-skinned" oversensitivity that cannot see past self has been done away with.
- Report to the priest: He needs to be the one to ask whether what appears in him is harmful to the community, taking responsibility for his own actions.

Leviticus 13:18-19 CJB *"If a person has on his skin a boil that heals (19) in such a way that in place of the boil there is a white swelling or a reddish-white bright spot, it is to be shown to the cohen.*

Bright spot: or white patch; possibly a scar or blister, very reddish: the root word is reduplicated; the spelling suggests "blood-red" or, more poignantly, "Adam-red", and related to the word for "ground", the dust out of which Adam was taken before his soul was enlivened with YHWH's breath, and to which he was told in YHWH's wrath that he would return. The selfish Adamic nature is showing through. (Gen. 2:7)

Leviticus 13:20-22 CJB *The cohen is to examine it; if he sees that it appears to be more than skin-deep, and its hair has turned white, then the cohen is to pronounce him unclean — the disease of tzara`at has broken out in the boil. (21) But if the cohen looks at it and doesn't see any white hairs in it, and it isn't more than skin-deep but appears faded, the cohen is to isolate him for seven days. (22) If it spreads on the skin, the cohen is to declare him unclean; it is the disease.*

- If we have surface selfishness (a mere brush with it) can reveal the dirt in us and remind us to prefer one another.
- It is the disease: "He has been stricken" or "it is a plague".

Leviticus 13:23 CJB *But if the bright spot stays where it was and has not spread, it is the scar of the boil; and the cohen is to declare him clean.*

As it was: literally, "in its place"; Aramaic, "stationary". Though we taste the effects of selfishness, if we are able to discipline ourselves well enough by staying in our place in the community of Israel, the potentially-evil results can be restrained and no harm come from it to others.

Leviticus 13:24-25 CJB *"Or if someone has on his skin a burn caused by fire; and the inflamed flesh where it was burned has become a bright spot, reddish-white or white, (25) then the cohen is to examine it; and if he sees that the hair in the bright spot has turned white and that it appears to be deeper than the skin around it, it is tzara`at; it has broken out in the burn, and the cohen is to declare him unclean; it is a sore from tzara`at.*

The physical cause was known, yet still one must seek out the reason it took place. Was he merely not paying close enough attention to his surroundings? Or was there a deeper reason he suffered such a bad experience? When there is intense pain, we do tend to examine ourselves more closely. Regardless of how it shows up in our lives, we should not ignore these "red flags" that crop up in our flesh. If we are not certain where they come from, rather than doing something else to get our minds off them, we need to stop and look more closely. Whatever we find the root cause to be, the examining can certainly be profitable.

Leviticus 13:26-28 CJB *But if the cohen examines it and sees no white hair in the bright spot, and it is no more than skin-deep but looks faded, then the cohen is to isolate him for seven days. (27) On the seventh day the cohen is to examine him; if it has spread on the skin, then the cohen is to declare him unclean; it is a sore from tzara`at. (28) But if the bright spot stays where it was and has not spread on the skin but appears faded, it is a swelling due to the burn; and the cohen is to declare him clean; because it is only a scar from the burn.*

Swelling of the scar: or "dignity/exaltation/excellency/loftiness of the burn-mark (or brand)." Scars elevate us if we learn from the times we are chastised. They remind us not to repeat our errors. Scar tissue helps us survive, but is weaker than ordinary flesh. **Proverbs 14:34 AMP** *Uprightness and right standing with God (moral and spiritual rectitude in every area and relation) elevate a nation, but sin is a reproach to any people.*

What does it have to do with us ...

The Old Covenant did not have the Holy Spirit that can reveal the darkness of our thoughts and intentions, God used external means. If we read **Luke 1:51 AMP** *He has shown strength and made might with His arm; He has scattered the proud and haughty in and by the imagination and purpose and designs of their hearts,* we note that it was always what happens inside that was of concern to God in other words our heart attitude. God showed me a long time ago that I need to be transparent about my feelings right or wrong so that everything can be brought into the light.

Another part of this teaching we can clearly see is that God did not want us to associate with brothers that are immoral until they repented, that is why He cast them out. They will only defile us and bring us down. Now I know some will say I am strong enough and I cannot love my brother if I cast him out.

1. The mere sight of a naked man or woman defiles the eyes, as the eyes are the gateway to the soul.
2. Apostle Paul is pretty clear on this: **1 Corinthians 5:11-13 CJB** (11) *No, what I wrote you was not to associate with anyone who is supposedly a brother but who also engages in sexual immorality, is greedy, worships idols, is abusive, gets drunk or steals. With such a person you shouldn't even eat! (12) For what business is it of mine to judge outsiders? Isn't it those who are part of the community that you should be judging? (13) God will judge those who are outside. Just expel the evildoer from among yourselves. We are too according to 1 Corinthians 12:10 ... judge between spirits ... with the gifts given us.*

Do not allow somebody who is selfish or disobedient to the word to pull you down, expose him and allow the light to bring healing.

1 John 3:8 CJB *The person who keeps on sinning is from the Adversary, because from the very beginning the Adversary has kept on sinning. It was for this very reason that the Son of God appeared, to destroy these doings of the Adversary.*

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for exposing the selfishness that operates in our hearts. I thank you for bringing it to the surface and allowing us to discern the root cause so that we can repent and be healed. Father I thank you for loosing our minds from stubbornness and rebellion so that we will stop working for the adversary and start developing a relationship with You. Father I pray for a deeper level of discernment of spirits to discern right from wrong and to remove people that are agents of destruction from our lives according to 1 Corinthians 5:11-13.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

One New Man – Part 1

Ephesians 2:11-16 CJB Therefore, remember your former state: you **Gentiles by birth** — called the Uncircumcised by those who, merely because of an operation on their flesh, are called the Circumcised —**at that time had no Messiah**. You were **estranged from the national life of Isra'el**. You were **foreigners to the covenants** embodying **God's promise**. You were in this world without hope and without God. But now, you who were once far off have been brought near through the shedding of the Messiah's blood. For he himself is our shalom — **he has made us both one and has broken down the m'chitzah (wall) which divided us** by destroying in his own body the enmity occasioned by the Torah, with its commands set forth in the form of ordinances. He did this in order to create **in union with himself from the two groups a single new humanity and thus make shalom**, and in order to reconcile to God both in a single body by being executed on a stake as a criminal and thus in himself killing that enmity.

Let look at the highlighted points quickly ...

- **Gentiles by birth** – In other words we were born outside of God's nation and promises.
- **Had no Messiah** – We had no form of redemption from sin, be that animals or Yeshua.
- **Estranged from the national life of Israel** – We had no rule or regulations; we could do whatever we wanted within the framework of the law of the land we situated in.
- **Foreigners to the covenants, God's promise** – We had no promise of a future, we live we die.
- **He broke the wall which divided us** – There is no more difference between Jew and Gentile. **Galatians 3:28 CJB** there is neither Jew nor Gentile, neither slave nor freeman, neither male nor female; for in union with the Messiah Yeshua, you are all one.
- **In union with himself from the two groups a single new humanity and thus make shalom** – It is only in union with Yeshua that the two groups can form the single new humanity and make peace.

Prophecy...

We are reaching the end of an age where there is a division amongst God's children is going to stop. The time is here when God is bringing Jew and Gentile and making them one as was spoken by Apostle Paul and Yeshua in John 17. God is bringing a shaking to the earth that will remove all false foundations and structures, literally bringing the houses down of false worship and idolatry. People will either seek refuge in the world and its temporary safety mechanisms or God. A clear division between goats and sheep will be made e.g. those that will be outside and those that will be part of the marriage feast, the rebellious and the obedient. **Hebrews 12:26-28 CJB** Even then, his voice shook the earth; but now, he has made this promise: "One more time I will shake not only the earth, but heaven too!" And this phrase, "one more time," makes clear that the things shaken are removed, since they are created things, so that the things not shaken may remain. Therefore, since we have received an unshakeable Kingdom, let us have grace, through which we may offer service that will please God, with reverence and fear. **Ephesians 1:10 CJB** and will put into effect when the time is ripe — his plan to place everything in heaven and on earth under the Messiah's headship.

History ...

The world has hated the Jew as it seems forever, crusade after crusade was fought and atrocities were committed all in the name of saving the world from the Jew. When in fact it is the Jew (Israel) that carries the key to our blessing or curse. **Genesis 12:3 CJB** I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed." Isn't it interesting that the one nation that supports Israel today, Germany has the one of the strongest economies in the world and everybody else that does

not is busy falling apart? We need to learn from our past mistakes and accept that Jew and Gentile are now one under the covenant of Messiah.

Romans 11:13-27 CJB *However, to those of you who are Gentiles I say this: since I myself am an emissary sent to the Gentiles, I make known the importance of my work in the hope that somehow I may **provoke some of my own people to jealousy** and save some of them! For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead! **Now if the hallah offered as firstfruits** is holy, so is the whole loaf. And if the root is holy, so are the branches. But if some of the branches were broken off, and **you — a wild olive** — were grafted in among them and have become equal sharers in the rich root of the olive tree, **then don't boast** as if you were better than the branches! However, if you do boast, remember that you are not supporting the root, the **root is supporting you**. So you will say, "Branches were broken off so that I might be grafted in." True, but so what? They were broken off because of their lack of trust. However, you keep your place only because of your trust. So don't be arrogant; on the contrary, **be terrified! For if God did not spare the natural branches, he certainly won't spare you!** So take a good look at God's kindness and his severity: on the one hand, severity toward those who fell off; but, on the other hand, God's kindness toward you — provided you maintain yourself in that kindness! Otherwise, you too will be cut off! Moreover, the others, if they do not persist in their lack of trust, will be grafted in; because **God is able to graft them back in**. For if you were cut out of what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree! For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won't imagine you know more than you actually do. It is **that stoniness, to a degree, has come upon Isra'el, until the Gentile world enters in its fullness**; and that it is in this way that all Isra'el will be saved. As the Tanakh says, "Out of Tziyon will come the Redeemer; he will turn away ungodliness from Ya'akov and this will be my covenant with them, . . . when I take away their sins."*

Highlighted points ...

- *Provoke into jealousy* – Apostle Paul is asking the gentile to provoke the Jew into jealousy. If you were a Jew would you be jealous of the current body of Christ, with its continuous backbiting, slander, critics, power struggle and absolute hatred for each other and the most important "Poverty". We should be loving, caring, supporting, standing by each other, we should be blessing so that we can receive the blessing.
- *Yeshua is the firstfruit - **Colossians 1:18 CJB*** *Also he is head of the Body, the Messianic Community — he is the beginning, the firstborn from the dead, so that he might hold first place in everything.*
- *You a wild olive, don't boast, the root is supporting you* – We should be humbled by the fact that we are chosen to be in grafted into the root of Jesse, Yeshua. Think about it a Jewish man died for us so that we can be free, and walk in the covenant promises.
- *Be terrified! For if God did not spare the natural branches, he certainly won't spare you!* – God did not spare His chosen nation because of disobedience, why is it different for us?
- *That stoniness, to a degree, has come upon Isra'el, until the Gentile world enters in its fullness* – It was not their fault that they could not see the truth, God hardened their hearts so that we can have a change to come in first. Point to ponder: Since 1964 thousands of Jews have their lives over to Yeshua, in Russia over 100 000 in one weeks evangelism. Has the gentile world reached its fullness?
- *God is able to graft them back in* – God is able to bring the original branch and graft it back into its source, and He is currently doing so. That is why so many new messianic churches are springing up as the original plan for the humanity is bring brought back to life.

In closing

I have started laying the foundation for the End Time Harvest of the One Man. It is a harvest of the bride a pure and spotless creature with no deformity that is in line with God's Word, submitted and obedient as it was always supposed to be. The world is at a critical point in History where certain decisions can mean the ripping apart of world as we know it. Financial systems are going to fall, businesses are going to close down and many people will be on the street. As children of God we should rejoice at the destruction of world systems and but have compassion on those who do not know Yeshua and maybe never will. Their fate is sealed for eternity. We should rejoice as we have the hope of glory, Yeshua ha Mashiach in us making a way where from a world's perspective there is no way. There is not a time for depression but a time for rejoicing.

Matthew 24:29-30 CJB *"But immediately following the trouble of those times, the sun will grow dark, the moon will stop shining, the stars will fall from the sky, and the powers in heaven will be **shaken**. "Then the sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory.*

It is after this shaking *not before* that Yeshua will come and receive His bride in the clouds

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for creating in us the One New Man. I pray that you will open up our hearts and help us to understand that which you are busy bringing to pass. I pray that you will reveal to us the attitude of our hearts towards our brethren the children of God and the Jews. Help us to love them as you love us, unconditionally without reserve.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother's eye. In the name of YAHSHUA ha MASHIACH

One New Man – Part 2

Amos 9:11-12 CJB *"When that day comes, I will raise up the fallen sukkah of David. I will close up its gaps, raise up its ruins and rebuild it as it used to be, (12) so that Isra'el can possess what is left of Edom and of all the nations bearing my name," says Adonai, who is doing this.*

I am writing this message this week with an excitement on my heart of which I had not had for a very long time. This weekend I ministered in Vryheid and the topic of the weekend was the restoration of the Tabernacle or Sukkah of David. God met us like never before as we entered in and touched his footstool. There were people from different denominations and spiritual levels and they all walked away with one thing, they wanted more of God and not the church.

This doesn't make the enemy very happy! The devil is trying to stop the explosion of God's power by stopping the building of God's dwelling place. If the foundation is destroyed, the spiritual temple can't be built. So, the enemy's strategy is to stop Jews and the nations from becoming "one".

But one thing is for sure he cannot stop it as God says He will raise up the fallen sukkah, all we need to do is be available and obedient.

What made the tabernacle of David so significant?

The tabernacle of David was a unique temple as there was no separation between the people and God. There was no "Holy of Holies", all experienced God's presence. Before the Ark of the Covenant David praised and glorified God and everybody experienced and received God. David then instituted daily praise before the Lord (1 Chronicles 16:37). The Levites worshipped God with the songs of David.

1 Chronicles 16:23-37 CJB (23) *Sing to Adonai, all the earth! Proclaim his victory day after day! (24) Declare his glory among the nations, his wonders among all peoples! (25) For Adonai is great, and greatly to be praised; he is to be feared more than all gods. (26) For all the gods of the peoples are nothing, but Adonai made the heavens. (27) In his presence are honor and majesty; in his place, strength and joy. (28) Give Adonai his due, you families from the peoples, give Adonai his due of glory and strength; (29) give Adonai the glory due to his name; bring an offering, and come into his presence. Worship Adonai in splendid, holy attire. (30) Tremble before him, all the earth! The world is firmly established, immovable. (31) Let the heavens rejoice; let the earth be glad; let them say among the nations, "Adonai is king!" (32) Let the sea roar, and everything in it; let the fields exult, and all that is in them. (33) Then the trees in the forest will sing before Adonai, because he has come to judge the earth. (34) Give thanks to Adonai; for he is good, for his grace continues forever. (35) Say: "Save us, God who can save us! Gather and rescue us from the nations; so that we can thank your holy name and glory in praising you. (36) Blessed be Adonai, the God of Isra'el, from eternity past to eternity future!" All the people said, "Amen!" and praised Adonai. (37) So, there before the ark for the covenant of Adonai, David left Asaf and his kinsmen to perform the service regularly before the ark, as each day's work required;*

What will happen when the tabernacle of David is restored?

God promised that once this tabernacle (family) of David, or the Jewish people, was restored, He would rebuild all the nations called by His name, in other words a revival among the Gentiles (Amos 9:12). In fact, this was the proof text to convince the Apostles at the Jerusalem Council meeting to evangelize the Gentiles **Acts 15:16-17 KJV** *After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (17) That the residue of men might seek after the*

Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

The question then is if Gentiles were the missing part of the church at the time of the Jerusalem Council in Acts 15, who or what is missing now?

After Yeshua died, the veil of the temple was torn in two (Matthew 27:51). Now nothing should separate us from intimacy with God. Yet, the middle wall of separation (veil) between Jews and Gentiles hinders the church from achieving its full destiny in God because the majority of Jewish people are excluded. **Ephesians 2:14 CJB** *For he himself is our shalom — he has made us both one and has broken down the m'chitzah which divided us. Romans 11:25 CJB until the Gentile world enters in its fullness;*

What will cause the release of the flood of God's Spirit?

According to **Joel 3:18**, a fountain will be released “from the house of the LORD.” **Amos 9:13** talks about when the Jewish people receive Messiah, the blessings of revival among the Gentiles will be so great that we will not be able to contain all the new believers. **Amos 9:13-15 CJB** *“The days will come,” says Adonai, “when the plowman will overtake the reaper and the one treading grapes the one sowing seed. Sweet wine will drip down the mountains, and all the hills will flow with it. (14) I will restore the fortunes of my people Isra'el; they will rebuild and inhabit the ruined cities; they will plant vineyards and drink their wine, cultivate gardens and eat their fruit. (15) I will plant them on their own soil, no more to be uprooted from their land, which I gave them,” says Adonai your God.*

What will be the result of the flood of God's Spirit?

Micah 4:1-2 KJV *But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.*

Does Scripture tell us when the One New Man will happen?

Psalms 102:13-18 CJB *You will arise and take pity on Tziyon, for the time has come to have mercy on her; the time determined has come. (14) For your servants love her very stones; they take pity even on her dust. (15) The nations will fear the name of Adonai and all the kings on earth your glory, (16) when Adonai has rebuilt Tziyon, and shows himself in his glory, (17) when he has heeded the plea of the poor and not despised their prayer. (18) May this be put on record for a future generation; may a people yet to be created praise Adonai.*

When the servants, the Jewish people, take pleasure in (or return to) Israel, and the nations fear God and His Glory the Lord will build up Zion (Jerusalem). This prophecy was written for “the generation to come” (v. 18). The Hebrew could be translated, “for the last generation.”

In closing ...

This last generation will be uniquely created to restore Davidic praise and worship in order to prepare a tabernacle for the King. As magnificent Levitical worship is restored, it will bring an outpouring of the same glory that was in Solomon's Temple. The Old Covenant glory is the “former rain.” When the former rain teams up with the “latter rain,” or the New Covenant glory, we will experience a move of God like the world has never seen. In other words, the Jew needs the Gentile Christian and the Gentile Christian needs the Jew for a full release of God's glory from the Tabernacle of David. The One New Man is the reformation that will cause the restoration of intimacy with God that was experienced in the Tabernacle of David and in the early church. **Joel 2:23 KJV** *Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.*

As a symbol that we are entering into that season 1,000 of Jews and Gentiles are gathering to worship every Saturday and on major biblical festivals across the globe on. There are hundreds of healings in every service. The music that will usher in the One New Man will be a brand new song. It will be the same music described in Revelation 15:3 the song of Moses (Jewish) and the song of the Lamb (Christian) becoming one.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for creating in us the One New Man. I pray that you will open up our hearts and help us to understand that which you are busy bringing to pass. I pray that you will reveal to us the attitude of our hearts towards our brethren the children of God and the Jews. Help us to love them as you love us, unconditionally without reserve. Help us to restore the tabernacle of David so that You can once again manifest yourself publically.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Abusive Spirits

Galatians 4:3 CJB *So it is with us — when we were "children" we were slaves to the elemental spirits of the universe;*

Over the past two months our ministry has been assisting various people with very diverse sets of problems. As with any ministry you have your immediate solutions and with others it is more of a journey or walk with God than an immediate deliverance. Most of the people come from other churches as the type of help they are seeking there is either not accepted or the department cannot handle the problem, why I actually do not know and I do not ask.

This past week as I was spending time with the Lord meditating on the people and their situations and seeking solutions or answers a question jumped into my spirit. *Why do these people still return to ministries where after many years nothing has changed?*

1. *There is no spiritual growth;*
2. *There is no character changes;*
3. *There is no change in the outward circumstances, either it remains bad or gets worse.*
4. *And worst of all they are still complaining of the same things, pastors, elders, ministers, tithing etc.*

Every week they go and get their fix and then live the rest of the week for the next fix, like an addiction.

As I was praying the Lord clearly gave me these words "ABUSIVE SPIRITS". At first this did not make sense but as I meditated on this the abused wife syndrome came to mind, it works something like this:

The person, male or female, is continually abused by another person, verbally or physically. The person being abused clearly makes it known to everybody around them that they are not happy but they never leave, it is almost as if they feel subconsciously this was meant to be, there is nothing better out there or just plain fear of the consequences. The true root of the problem comes when the abuser is identified and the issue is raised, the person been abused will defend the abuser with their life. Strange isn't it...

This is what is happening with the church today, people are slandered, judged, and criticized by the leadership and they still stick around to defend the church and its leadership. Now let me immediately get something straight I am not talking about correction done in accordance with the Word, I am talking about condemnation.

As I was praying and asking God about this He gave me a few scriptures:

Proverbs 26:11 CJB *Just as a dog returns to his vomit, a fool repeats his folly.*

2 Peter 2:19-22 CJB *They promise them freedom, but they themselves are slaves of corruption; for a person is slave to whatever has defeated him. (20) Indeed, if they have once escaped the pollutions of the world through knowing our Lord and Deliverer, Yeshua the Messiah, and then have again become entangled and defeated by them, their latter condition has become worse than their former. (21) It would have been better for them not to have known the Way of righteousness than, fully knowing, to turn from the holy command delivered to them. (22) What has happened to them accords with the true proverb, "A dog returns to its own vomit." Yes, "The pig washed itself, only to wallow in the mud!"*

When the people got saved they were free, their spirits were free and exited to be released from captivity and all they wanted to do is tell the world about their new freedom in Christ. But as time goes on they feel judged, condemned because they are not walking as some of the "self proclaimed holy people" who continuously point out the wrongs in others: like smoking, drinking, driving fast etc. The new believers start feeling they are not worthy to

serve God fully but rather are there to make up the numbers. They go back to the vomit and lies of the world that says that God cannot use them or even love them as they are. I even heard that in the past weeks from the people we counselled that God will not do what He has laid on their hearts but because they cannot hear God properly. Praise God we had the opportunity to break those curses and God came through exactly as He said He would.

Before I continue let's remind ourselves what the Word of God says: **Romans 8:1 CJB** *Therefore, there is no longer any condemnation awaiting those who are in union with the Messiah Yeshua.* There is no condemnation when we do something wrong, or when people do something that does not agree with you. You are to love that person, as love ... *is not self-seeking, it is not easily angered, it keeps no record of wrongs.* **1 Corinthians 13:5 NIV.** We need to put the **act of Grace** back into **God's Grace**:

- It is by Grace that we know God and have the opportunity to serve Him;
- It is by Grace that we can be perfect as He is perfect; **Matthew 5:48**
- It is by Grace that we have gifts and different understanding of the Word; **Ephesians 4:7**
- Grace is not a New Testament principle but a Godly principle. **Genesis 6:8 CJB** *But Noah found **grace** in the sight of Adonai.* **Psalms 25:6-7 CJB** *Remember your compassion and **grace**, Adonai; for these are ages old. (7) Don't remember my youthful sins or transgressions; but remember me according to your **grace** for the sake of your goodness, Adonai.*

I would like to say God is Grace, if it was not for His Grace we would all be dead along with Noah. If we say we are God's children, we should also be Grace as we are imitators of Him and love people by His Grace.

My question to God then is why they return to their Old ways, abusive churches, and abusive lives, why is there no growth? This came to me last night as I was lying at the Lord's feet: **Galatians 4:3 CJB** *So it is with us — when we were "children" we were slaves to the elemental spirits of the universe;* They have become slaves again to the elemental spirits. The spirits that focus on the small emotional triggers for example: Not loving or respecting one self, not accepting the creator and that what He has created in you, all other symptoms arise from this. For if you loved yourself you will not accept the condemnation over your life, you will walk in the freedom of Christ.

In closing ...

All God is asking of you is to love Him and to love His creation. I am not suggesting that we accept sin, I am suggesting the we love the person and not the demon behind the person.

Let me give you an obvious example: I have not touched alcohol for over 7 years as that is how the Lord has led me and in that 7 years I have never told anybody they have to stop drinking either. This would be a man made law and therefore a religious act. For even the Apostle Paul suggested wine in the book of **1 Timothy 5:21-23 CJB** *Before God, the Messiah Yeshua and the chosen angels, I solemnly charge you to observe these instructions, not pre-judging and not doing anything out of favoritism. ... Stop drinking water; instead, use a little wine for the sake of your digestion and because of your frequent illnesses.* What I do however preach and teach is the following: **Ephesians 5:18 CJB** *Don't get drunk with wine, because it makes you lose control. Instead, keep on being filled with the Spirit —* I refuse teach otherwise as this will make me a liar and take away that freedom the person has in serving God.

Next week will discuss more around the elementary spirits why they are holding the church captive, for now LOVE without pretence or condition.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for Your Grace. I thank you for allowing us to know You, to love You, by loving Your creation. I thank you for the opportunity to learn the truth and to repent from the way we have been treating your creation. Therefore Father I pray that You forgive us for abusing Your children and I pray that You will help us to love them as You love them. I pray that where we have been abused that You give us the spirit of repentance to forgive them and to place them in Your hands for correction. I thank you and I am careful to give You all the Glory for teaching us who we are in Christ so that we can be victorious in everything we do.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits

Colossians 2:8 CJB *Watch out, so that no one will take you captive by means of philosophy and empty deceit, following human tradition which accords with the elemental spirits of the world but does not accord with the Messiah.*

Last week I discussed the abusive spirits operating within the church, forcing people to adhere to and comply with dogma that does not accord with the Messiah. I also highlighted how God sees the people that have fallen into the trap as “*dogs going back to it's own vomit*”. The question is now how do we get ourselves and others out of this bind and back on road to the truth.

Before I continue let me give a personal understanding of abuse that came from my own background: *Abuse can be physical but it is always emotional. The abuser feels the need to be in control and to dominate, and this stems from the fear of losing something or someone. The abused feels they are not worthy and try to feed of the false surety of the abuser just to survive and therefore allows themselves to be dominated.*

As we are looking at church abuse let's look at two possible reasons:

- *Insecurity* within the leadership, fighting for acceptance and position, an authoritarian approach to church leadership;
- *Fear* of the unknown e.g. loss of income, new move of God

The word “*elemental*” comes from the Greek word *Strongs G4747 “stoicheion”* meaning basic or fundamental principle. Apostle Paul addressed this problem numerous times with regards to the deception in elemental spirits or principles of the world. In Galatians chapter **4 verse 9 CJB** *But now you do know God, and, more than that, you are known by God. So how is it that you turn back again to those weak and miserable elemental spirits? Do you want to enslave yourselves to them once more?* The Colossians in chapter **2 verse 20 CJB** *If, along with the Messiah, you died to the elemental spirits of the world, then why, as if you still belonged to the world, are you letting yourselves be bothered by its rules?* And maybe the hardest hitting verse for some **Hebrews 5:12-13 CJB** *For although by this time you ought to be teachers, you need someone to teach you the very first principles of God's Word all over again! You need milk, not solid food! Anyone who has to drink milk is still a baby, without experience in applying the Word about righteousness.*

A biblical principle that needs to be established is that it should takes between 3 and 3 ½ years to train a disciple according to the Word. This disciple is then to go out and make disciples of his own **Matthew 28:19 CJB** *Therefore, go and make people from all nations into talmidim (disciples), immersing them into the reality of the Father, the Son and the Ruach HaKodesh,* We are not commission to make converts but rather disciples and only disciples make disciples. The question needs to be asked why people are stuck in the same chair for 20 years and are still afraid to even openly declare their love of God for fear of persecution. Is it maybe because the church makes them feel this is all they are, merely pawns to move at the beck and call of the leadership?

In the prayer Yeshua teaches us one main principle stands out, we are sons. Every time we say “*Our Father*” we declare our position to the Father established through faith in Christ. Now as a son we do not have a spirit of fear but a spirit of power to cry out Abba Father. **Romans 8:14-15 CJB** *All who are led by God's Spirit are God's sons. For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, “Abba!” (that is, “Dear Father!”).*

Solution ...

As a child you are taught to watch and learn, when you reach maturity you are been given the opportunity to or sometimes pushed into a position where you have to step out and apply what you learn. Through that you gain confidence and experience and grow into the man that can lead others through the same process. The church is still teaching, people are not pushed out of their comfort zone where they have to make a decision do I stand on my own strength or the Word of God. **Hebrews 5:14 CJB** *But solid food is for the mature, for those whose faculties have been trained by continuous exercise to distinguish good from evil.*

Let's look at the Word to establish a principle of breaking the spirit of fear:

Luke 9:1 CJB *Calling together the Twelve, Yeshua gave them power and authority to expel all the demons and to cure diseases; and he sent them out to proclaim the Kingdom of God and to heal. He said to them, "Take nothing for your trip — neither a walking stick nor a pack, neither bread nor money; and don't have two shirts. Whatever house you enter, stay there and go out from there. Wherever they don't welcome you, shake the dust from your feet when you leave that town as a warning to them." They set out and went through village after village, healing and announcing the Good News everywhere.*

Before I got saved I was shy, scared of everything, always the abused and definitely the tail and very self conscious because of a bad skin that everybody ragged me about. Through the leading of the spirit and a couple that focus on raising leaders not pawns. I was pushed into quite challenging circumstance where I had to step out and the potential in me started been released. Yes, I still have my days but I know one thing for sure I am a far stretch from where I was.

I made a statement the other that shocked some people and I am going to repeat it now again: *"The people that are so focussed on the rapture and going to heaven are **selfish**"* Don't get me wrong, I believe Yeshua will meets us in the clouds and there is a marriage feast waiting for us. But God has given us the knowledge of Good and evil, our eyes have been opened we have the truth. We should be taking it to the ends of the earth, establishing God's Kingdom on Earth as it is in Heaven. Those that only focus on rapture are self-centred because all they want to do is get out instead of becoming people centred and revealing God's love to the nations. God's love is not about feelings, it is doing! Even Yeshua asked for the cup to be taken away from Him, He did not feel like it, but He still did it.

In closing ...

Hebrews 6:1-3 CJB *Therefore, leaving behind the initial lessons about the Messiah, let us go on to maturity, not laying again the foundation of turning from works that lead to death, trusting God, and instruction about washings, s'mikhah, the resurrection of the dead and eternal punishment. And, God willing, this is what we will do.*

The initial lessons we must learn turning from our old ways, faith, instruction about washing, baptism, judgement of the righteous (good works) and unrighteous eternal punishment. Once we have those we are to move on to mature things as this is elementary or initial lessons.

Next week, God willing, I will start laying down the foundation of the initial lessons so that we can move on and take the Kingdom that God has prepared for us.

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for Your Grace. I thank You that by the death of Your only Son Yeshua we have the opportunity to cry out ABBA Father. I thank You that You have not left us or forgotten us, as we are a rebellious nation. I pray that You open up our understanding and our hearts towards You so that we can walk in the fullness of that which You have for us. Help us to become Kingdom centred and not self-centred.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits – Part 2

Hebrews 6:1-3 CJB *Therefore, leaving behind the initial lessons about the Messiah, let us go on to maturity, not laying again the foundation of turning from works that lead to death, trusting God, and instruction about washings, s'mikhah, the resurrection of the dead and eternal punishment. And, God willing, this is what we will do.*

As discussed last week I would like to focus on the elemental things of the Word so that we can move on to maturity. I will be discussing each point as mentioned in Hebrews 6:1-3 namely:

- *not laying again the foundation of turning from works that lead to death;*
- *trusting God;*
- *instruction about washings;*
- *s'mikhah;*
- *the resurrection of the dead; and*
- *eternal punishment.*

Some of you might be saying I know all about this, my question is how sure are you? For example trusting God, how much do you trust Him? I have been living by faith for 8 years and I still have my bad days, it seems that my flesh needs to be reminded daily of what God has done already and that He is faithful to complete the promises spoken over my life.

1st discussion point - *not laying again the foundation of turning from works that lead to death;*

The first question that needs to be asked is as follows, what works lead to death?

Apostles Paul states in **Galatians 5:19-21 CJB** *And it is perfectly evident what the old nature does. It expresses itself in sexual immorality, impurity and indecency; involvement with the occult and with drugs; in feuding, fighting, becoming jealous and getting angry; in selfish ambition, factionalism, intrigue and envy; in drunkenness, orgies and things like these. I warn you now as I have warned you before: those who do such things will have no share in the Kingdom of God!*

Been in ministry I have heard every excuse in the bible justifying the actions of people, why they get angry, why they tell white lies, why they get drunk, why they are staying together, why why why.... To be a little hard this morning one day you might just be asking God why I am in hell if you do not repent now and turn from your wicked ways.

According to another false prophet Rob Bell there is no hell and I can therefore do what I want and God will forgive because of His love for us, let's see what the Word says, I am once again quoting from the Complete Jewish Bible and I do believe they all read the same. *Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband. ... There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away." But as for the cowardly, the untrustworthy, the vile, the murderers, the sexually immoral, those involved with the occult and with drugs, idol-worshippers, and all liars — their destiny is the lake burning with fire and sulfur, the second death."* (**Revelation 21:2-8 CJB**)

The above verse clearly shows that there are certain works that lead to death, the second death. Maybe you have been taught but we are under "grace" and Yeshua died for all our sins. The answer is Yes and Yes, but this does not mean we must continue. Let's look at what Yeshua himself said: *"Why do you call me, 'Lord! Lord!' but not do what I say? Everyone who comes to me, hears my words and acts on them — I will show you what he is like: he is like someone building a house who dug deep and laid the foundation on bedrock.*

When a flood came, the torrent beat against that house but couldn't shake it, because it was constructed well. And whoever hears my words but doesn't act on them is like someone who built his house on the ground without any foundation. As soon as the river struck it, it collapsed and that house became a horrendous wreck!" **(Luke 6:46-49 CJB)** When Yeshua says we are to follow His Word, what Word is He referring too, the Father's heart for all mankind. In **John 14:23-24** Yeshua says, "If someone loves me, he will keep my word; and my Father will love him, and we will come to him and make our home with him. Someone who doesn't love me doesn't keep my words — and the word you are hearing is not my own but that of the Father who sent me. We must remember Yeshua is the Word that became flesh and walked among us, as a living example laying out the path or the foundation for every man and woman to follow. For no one can lay any foundation other than the one already laid, which is Yeshua the Messiah **(1 Corinthians 3:11 CJB)**.

Some may ask what then is the Word that became flesh? I believe Yeshua is the living representation of the Words of the Old Testament. *You have been built on the foundation of the emissaries and the prophets, with the cornerstone being Yeshua the Messiah himself. In union with him the whole building is held together, and it is growing into a holy temple in union with the Lord.* **(Ephesians 2:20-21 CJB)** The Word that was given to the prophets and the emissaries, Moses, Jeremiah, Ezekiel and Isaiah to name but a few. Yeshua is the forerunner paving the way for the one new man, the perfect person as seen through the eyes of the Father. And yes perfection is possible, *Therefore, be perfect, just as your Father in heaven is perfect.* **(Matthew 5:48 CJB)** Yeshua would not give a commandment if it were impossible.

Righteousness and justice ...

Some of you might say this is not fair, surely God knows my heart, He knows I am struggling with this problem, I cannot let go, and the latest one "I have to stay with the person to be there for them" and to support your needs I might add.

Psalm 89:14 *Righteousness and justice are the foundation of your throne; grace and truth attend you.* God is just, He is giving all of us the grace to turn from our wicked ways to walk in the light, to let go of the world and become a New Creation in Yeshua. It is an elementary principle that we need to move from to gain maturity in Yeshua.

Some might say this message is hard and others well, will just ignore it and carry on with their lives but let me show you why this is so important. In the book of Timothy Apostle Paul says we are to: *Charge them to do good, to be rich in good deeds, to be generous and ready to share. In this way they will treasure up for themselves a good foundation for the future, so that they may lay hold of the real life.* **(1 Timothy 6:18-19 CJB)**. For we do not gather up our wealth on earth that can be eaten but moth and rust but we gather up in heaven as an eternal reward. If the works we do on earth cannot withstand the fire we forfeit any eternal reward. *For no one can lay any foundation other than the one already laid, which is Yeshua the Messiah. Some will use gold, silver or precious stones in building on this foundation; while others will use wood, grass or straw. But each one's work will be shown for what it is; the Day will disclose it, because it will be revealed by fire — the fire will test the quality of each one's work. If the work someone has built on the foundation survives, he will receive a reward; if it is burned up, he will have to bear the loss: he will still escape with his life, but it will be like escaping through a fire.* **(1 Corinthians 3:11-15 CJB)**.

In closing ...

If you are like me and find yourself been distracted by the things of the World and really have to trust God to help you align yourself to His ways. I really want to encourage you that God

will give you the strength to walk in His ways, all you have to do is **want to, ask, and receive**. It is His greatest pleasure to give when you ask according to His will.

Our Father in heaven will not have other gods in His presence and therefore neither should you if you want to walk as Yeshua. My definition of other gods is: everything that gets higher priority than the perfect will of the Father. *"You are to have no other gods before me. (Deuteronomy 5:7 CJB)"*

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for Your Grace. I thank You that we can start moving away from the elementary things we picked when we were walking in world. Thank You that You are renewing our minds, our understanding, daily. Helping us to become more and more like You. Thank You for placing the desire in our hearts to love You and to show our love for You by following Your commandments.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits – Part 3

"Woe to the rebellious children," says Adonai. "They make plans, but the plans are not mine; they develop alliances, but not from my Spirit, in order to pile sin upon sin. They go down to Egypt but don't consult me, seeking refuge in Pharaoh's protection, seeking shelter in Egypt's shadow. But Pharaoh's protection will bring you shame, shelter in Egypt's shadow will lead to disgrace. (Isaiah 30:1-3 CJB)

Last week's we started looking at the elementary teachings as mentioned by the Apostle Paul. The first point I discussed was that God is righteous and just and no unrighteousness will find its way into the New Jerusalem. This week we notice the next principle raised is "Trusting God". This should be as basic as it sounds, as it should be basic to trust the person wholeheartedly that gave His life for us, yet we struggle with this.

Looking at **Isaiah 30:1-3** we see a prophecy from Isaiah to the sons of God as he clearly states that the rebellious ones are God's children. In other words it is people that know the Word, have been brought up in the house of the Father, know the Father and yet still choose the world as their place of safety.

Taking this scripture as our launch pad to bring correction in our lives as the sons of God let's define what it says.

- *They make plans, but the plans are not mine* – How many times have we made plans that just unravel towards the end. The famous proverb "*the plans of man come to naught*" comes to mind. I am aware of so many biblically sound plans that have failed and the many questions afterwards, Why? My only answer to this was God in it. We might be using His structures for gain but our intentions are not in line with His will.
- *they develop alliances, but not from my Spirit* – What does God mean not from My Spirit? What other spirit is there then? **Fear**. The word "*alliances*" used here is called "*covering*" in the KJV. *Woe to the rebellious children,.. that cover with a covering, but not of my spirit, ..(Isaiah 30:1 KJV)*. The word in this context is used to indicate a form of protection to increase one's strength against one's enemy. In churches today the terminology is used as a form of protection against other denominations, teachings and Satan. It is even mandated by some "*to come under the covering of the church*" or else they will have nothing to do with you. The way to describe a covering is an umbrella covering you from the rain. The problem with this is it covers you from the weather if directly above you but have you noticed your legs are unprotected and still get wet, it is like your legs are taken out from underneath you. The same with this type of covering, your mobility to walk according to the leading of the spirit of God is seriously hampered. A covering or an alliance with a man-made structure and not with God is a form of manipulation and undermining the strength of God. To say that a church can provide the necessary protection needed against Satan rather than God is blasphemy, Yeshua got crucified for this.
- *in order to pile sin upon sin* – Why will a covering or an alliance, pile sin upon sin? When two people form an alliance and cover each other, they also have a tendency to disregard the other person's wrongs in order to maintain the alliance. Exposing the other will definitely expose the alliance and more often than not break the alliance. In a church scenario it is more than likely going to destroy relationships when an error in the other party is exposed as they expect to be covered not exposed. As the body we need to be accountable not covered so that we can be open to correction.
- *They go down to Egypt but don't consult me* – Been in the financial industry for the past 15 years, I have noticed one thing, the industry is not geared to help you but rather to impoverish you for their own personal gain. This however does not seem to bother the public and Christians as it seems to be a status symbol to say I have my

own financial advisor or bank consultant. It is as if God does not feature when it comes to these types of decisions, man knows better what the future holds, for us individually and corporately. Going to Egypt for help is like going to a fortune teller or even a financial advisor about the future. They can only look at current trends, statistics and books without relating to what God is doing.

- *seeking refuge in Pharaoh's protection, seeking shelter in Egypt's shadow* – Could this be insurance policies, medical aid, overdrafts, credit cards? Could it be that we have been looking in the wrong places for protection against the elements be that natural or physical. In 2002 God told me to cancel all my policies, *remember I was a broker*, and put all my trust in Him. I did it and I can clearly say, I have saved a lot of money and God has always protected me. If you are running short on monthly cash flow, this might be a point of consideration for you.
- *But Pharaoh's protection will bring you shame, shelter in Egypt's shadow will lead to disgrace* – Just yesterday I had to listen to another sad story about somebody's entire pension stolen through a wrong investment. The court case has been going on for three years now and in the meantime the person has to live like a beggar by his children when he had millions.

Globally the world financial system is coming to end, it is busy with its final death jerks and yet people still want to put their trust in a man and not God. It is time to align ourselves with God and put all our trust in Him and He will not shame us in the days to come.

When it comes to trusting we all know what the Word of God says, we all know the Ten Commandments yet we choose to ignore them because they inhibit our walk in society. Let me give you an example: ? *"You are to have no other gods before me. You are not to make for yourselves a carved image or any kind of representation of anything in heaven above, on the earth beneath or in the water below the shoreline. (Exodus 20:3-4 CJB)* In other words if you have any carved or sculptured object with a face on it, you are disobedient to the Word of God. The world love statues of past president and leaders as these people become icons and gods. These are obstacles in our faith as we should all be looking to God not man.

It is not because the Torah says it that we do what is right; we do it because we know Our Father in heaven desires this of us, to do the right thing. *What about God, who supplies you with the Spirit and works miracles among you — does he do it because of your legalistic observance of Torah commands or because you trust in what you heard and are faithful to it? It was the same with Avraham: "He trusted in God and was faithful to him, and that was credited to his account as righteousness." Be assured, then, that it is those who live by trusting and being faithful who are really children of Avraham. (Galatians 3:5-7 CJB)*

In closing...

In the time of trouble that is coming to the world our only hope and salvation is Yeshua. We need to put all our faith and trust in Him and the Word as a guideline to victory in our lives. He commands us to seek Him out and not just to sit back and wait for things to happen, we need to put action into our trust. *And without trusting, it is impossible to be well pleasing to God, because whoever approaches him must trust that he does exist and that he becomes a Rewarder to those who seek him out. (Hebrews 11:6 CJB)*

Shalom to the brothers. May God the Father and the Lord Yeshua the Messiah give you love and trust. Grace be to all who love our Lord Yeshua the Messiah with undying love. (Ephesians 6:23-24 CJB)

"Don't let yourselves be disturbed. Trust in God and trust in me. (John 14:1 CJB)

Prayer ...

ABBA FATHER, I come to you in the name of YAHSHUA ha MASHIACH and I thank You for Your Grace. Father, I pray that You help put all our Trust in You and to not seek council by the world. I pray that you our eyes be opened to see the strategy of the enemy and the way he is slowly deceiving us into believing that our security lies in worldly systems. Help us to establish a new firm foundation in our personal lives relying only on you for all our council and walk in the covering you have provided for us namely, Yeshua the Messiah.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits – Part 4

*"Yes, indeed," Yeshua answered him, "I tell you that unless a person is born again from above, he cannot see the Kingdom of God." Nakdimon said to him, "How can a grown man be 'born'? Can he go back into his mother's womb and be born a second time?" Yeshua answered, "Yes, indeed, I tell you that unless a person is born from water and the Spirit, he cannot enter the Kingdom of God. (**John 3:3-5 CJB**)"*

This week's elementary teaching is the most fundamental teaching in the list but also the one with the most controversy. When we look at the above scripture we have to agree that we have to baptise and it is not an option as Yeshua said very clearly unless "a person is born from water and the Spirit, he cannot enter the Kingdom of God".

History of Baptism...

When trying to determine a proper Biblical view of baptism you will immediately open at one of the gospels, this is a big mistake!

While the Bible gives no indication that Adam was ever baptized, other ancient Jewish, Christian and later Mandaean texts discuss his baptism. This excerpt below is taken from the **Book of Moses 6:64-68** *And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was caught away by the Spirit of the Lord, and was carried down into the water, and was laid under the water, and was brought forth out of the water. And thus he was baptized, and the Spirit of God descended upon him, and thus he was born of the Spirit, and became quickened in the inner man. And he heard a voice out of heaven, saying: Thou art baptized with fire, and with the Holy Ghost. This is the record of the Father, and the Son, from henceforth and forever; And thou art after the order of him who was without beginning of days or end of years, from all eternity to all eternity. Behold, thou art one in me, a son of God; and thus may all become my sons.*

There are also several New Testament passages which point to specific Old Testament events, and explicitly call them "baptisms". The New Testament doctrine of baptism was solidly built upon its historical background which was already established in the Old Testament. And to remove all doubt of this, the apostles Peter and Paul explicitly told us that the Old Testament accounts of baptism are parallel to baptism in the New Testament.

The apostle Peter talked about Noah's flood, and then specifically tells us that New Testament baptism "corresponds to this": *to those who were disobedient long ago, in the days of Noah, when God waited patiently during the building of the ark, in which a few people — to be specific, eight — were delivered by means of water. This also prefigures what delivers us now, the water of immersion, which is not the removal of dirt from the body, but one's pledge to keep a good conscience toward God, through the resurrection of Yeshua the Messiah. He has gone into heaven and is at the right hand of God, with angels, authorities and powers subject to him. (**1 Peter 3:20-22 CJB**)*

In the New Testament, the apostle Paul explicitly says that the Israelites were "baptized". He also mentions a number of other things that the Israelites experienced. Then he goes on to say that these things he wrote down "occurred as examples" for us: *For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea, and in connection with the cloud and with the sea they all immersed themselves into Moshe, also they all ate the same food from the Spirit, and they all drank the same drink from the Spirit — for they drank from a Spirit-sent Rock which followed them, and that Rock was the Messiah. Yet with the majority of them God was not pleased, so their bodies were strewn across the desert. Now these*

things took place as prefigurative historical events, warning us not to set our hearts on evil things as they did. (1 Corinthians 10:1-6 CJB)

These are not the not only scripture however Hebrews 9, John 3, and Colossians 2 each discuss baptism, and each point us back to various Old Testament passages as well.

Spiritual Baptism a process ...

Stage 1: Washing from our sins

- **Rev 1:5** *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,*
- **1John 1:7** *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.* (1 Pet 1:18, 1Pet 3:21, Heb 9:14, Acts 20:28, Acts 2:38, Rom 6:3-4, Col 2:12, 1Cor 12:13)

Firstly, we have been both physically baptised and spiritually washed clean of all sin and impurity by the precious blood of the Son of God (the bath of regeneration) in order to make us pure, righteous, upright and thus God-like.

Stage 2: Renewing of the Mind through the washing of the Word, Holy Spirit

- **Titus 3:5** *Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;*
- **Heb 10:22** *Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.* (2Cor 4:16, 1Cor 10:16, 1Cor 6:11, Eph 5:26, John 15:3)

God continues to wash us clean by the blood of Christ upon repentance of sins on a daily basis. And, as Christians are spiritual priests after the order of Melchizedek, inheriting the functions of the physical Levitical priesthood in a spiritual service to God, they must be bathed on a daily basis, in the waters of the Holy Spirit in contact with God via His Word. In effect, they are spiritually washed as the priests were physically washed as a type of baptism as we have seen.

Stage 3: Baptism of Fire

- **Matt 3:11-12** *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*
- **Mark 10:38** *But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? [here Christ was speaking of His future sufferings, death and resurrection. Cp Ps 11:6; 42:7; 69:1-3; 124:4-5; Is 51:17]. (Luke 12:49-51)*

The baptism of for is for purging and cleansing but it is also the trials and ordeals that we have to go through in Name of Yeshua, the sufferings, death of the old man and resurrection of the new.

In closing ...

Due to the length of the weekly teaching I had to focus on a very small section of a very important area of our walk. I do however want to leave you with an excerpt from *The Didache* also called the "*Teaching of the Twelve Apostles*." written around 65 - 80 A.D.

CHAPTER 7: CONCERNING BAPTISM.

7:1 But concerning baptism, thus baptize ye: having first recited all these precepts, baptize in the name of the Father, and of the Son, and of the Holy Spirit, in running water;

7:2 but if thou hast not running water, baptize in some other water, and if thou canst not baptize in cold, in warm water;

7:3 but if thou hast neither, pour water three times on the head, in the name of the Father, and of the Son, and of the Holy Spirit.

7:4 But before the baptism, let him who baptizeth and him who is baptized fast previously, and any others who may be able. And thou shalt command him who is baptized to fast one or two days before.

He said, 'The God of our fathers determined in advance that you should know his will, see the Tzaddik and hear his voice; because you will be a witness for him to everyone of what you have seen and heard. So now, what are you waiting for? Get up, immerse yourself and have your sins washed away as you call on his name.' **(Acts 22:14-16 CJB)**

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. I thank that the principles that You laid down since the creation of the earth are the same today. I trust that You will show those of us that not yet been baptized the truth and guide them in the process to baptize others.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits – Part 5

*He went into the Temple area; and as he was teaching, the head cohanim and the elders of the people approached him and demanded, "What s'mikhah do you have that authorizes you to do these things? And who gave you this s'mikhah?" **Matthew 21:23***

*... and of laying on of hands...(Hebrews 6:2 KJV) - S'mikhah. This is the fourth elementary principle, but it is a principle not understood at all. S'mikhah is Hebrew for ordination but has many more meanings and functions in the Kingdom! S'mikhah can mean anointing, ordination, transfer, or even authority. *With them clothe your brother Aharon and his sons. Then anoint them, inaugurate them, and consecrate them, so that they will be able to serve me in the office of cohen. (Exodus 28:41 CJB)**

The term “*anoint*” used in Exodus 28:41 means physically pouring oil over their heads to sanctify them for their duties. By this act they are ordained or “*smikhah*”, which literally in the Hebrew is to “*fill their hand*”. Something is passed from one to the other in a spiritual sense as if I had a handful of marbles and passed them to you; I would fill your hands.

The Bible is absolutely full of examples of giving of *S'mikhah*, including when Isaac blesses Jacob by putting his right hand upon him (Genesis 27) and when Jacob in turn blesses Ephraim and Manasseh (Genesis 48:18-20). This is the beginning of the tradition that would span thousands of years. Moses ordained (*S'mikhah*) Joshua by physically placing his hands on him, transferring a portion of his spirit to Joshua (Numbers. 27:22, 23). Moses also ordained the 70 elders who assisted him in governing the people (Numbers. 11:16,17, 24,25). The elders ordained by Moses ordained their successors, who in turn ordained others, so that there existed an unbroken chain of ordination from Moses down to the time of the Second Temple.

But there is more than meets the eye about *S'mikhah*. It's not *just* passing on authority – there is a deep symbolism behind it. Not only would you transmit your authority to someone by laying your hands on them, but you were also required to do the *same thing* before killing an animal for sacrifice to God (Exodus 29:10, Leviticus 16:21, Numbers 8:12, etc). The Mishnah and Torah record that *S'mikhah*'s originated with the sacrifices at the Temple which incorporated the dedication by the owner of the animal sacrificed on the altar. This was a mandatory physical act whenever sacrifices were offered by individuals. To perform this act of *S'mikhah* the owner placed both of his hands with all his might on the horns of the animal to be sacrificed just before it was killed (Leviticus 1:4. He is to lay his hand on the head of the burnt offering so it can be accepted on his behalf to make atonement for him.). The ceremony took place in the courtyard of the Temple, where the animal was slain. It had to be performed with bare hands, so that nothing might come between the person and the head of the beast. There was a spiritual and physical transference of the sin from the person to the animal.

The Talmud also records the sages teaching concerning olive oil. Oil symbolizes Knowledge of Torah which provides spiritual illumination. This anointing process fills us with the knowledge of the Word that also transfers spiritual gifts. There is a spiritual transference and more. There is also a warning not to do this lightly. Both good things and bad can be transferred by *S'mikhah*! *Do not be hasty in granting s'mikhah to anyone, and do not share in other people's sins — keep yourself pure. (1 Timothy 5:22 CJB)*

S'mikhah is the term used for the authority on which Yeshua taught under given to him by the Father:

Yeshua came and talked with them. He said, "All authority in heaven and on earth has been given to me. Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh, (Matthew 28:18-19 CJB)

It's interesting to note that Jesus had *S'mikhah* and that he passed it on to his disciples (Matthew 28:18-20). This is where we pick up in Acts where we see the Apostles laying their hands on people and giving authority (Acts 6:6), the Holy Spirit (Acts 8:17), or even gifts of the Holy Spirit (Acts 19:6).

Yeshua shared that we have this same anointing and more. He has given us *S'mikhah* to bless our children, to ordain clergy, to pass along or receive a fresh anointing. Yeshua gave us a *S'mikhah* to share Yeshua with Jewish people and the world! But most important of all, Yeshua performed *S'mikhah* with us by allowing our sins to be passed onto Himself, thereby allowing us to be cleansed, redeemed, and freed from all death, disease, and curses!

Authority ...

Here are some of the types of authority given to us in the name of Yeshua Ha Mashiach:

- Ability to forgive: *But look! I will prove to you that the Son of Man has authority on earth to forgive sins." He then said to the paralytic, "I say to you: get up, pick up your stretcher and go home!" (Mark 2:10-11 CJB)*
- Expel Demons: *He appointed twelve to be with him, to be sent out to preach and to have authority to expel demons: (Mark 3:14-15 CJB)*
- Heal: *Calling together the Twelve, Yeshua gave them power and authority to expel all the demons and to cure diseases; Luke 9:1*
- Protection: *Remember, I have given you authority; so you can trample down snakes and scorpions, indeed, all the Enemy's forces; and you will remain completely unharmed. (Luke 10:19 CJB)*

Closing ...

The laying of hands or the releasing others into a position of authority should not be taken lightly as it can make or break a man. When you release a person too soon into His/her ministry it will be destructive to their walk as their character is not ready. When a person is ordained at the right time it will be of huge benefit for the body of Christ. One thing Apostle Paul asks in the book of Timothy is: *Do not neglect your gift, which you were given through a prophecy when the body of elders gave you s'mikhah. (1 Timothy 4:14 CJB).*

All *S'mikhah* is released prophetically and by faith, as it is by faith that we transfer the authority of Christ onto others and it is prophetically that we declare that authority is transferred.

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. I thank You for the authority given to us by YAHSHUA ha MASHIACH. Father I pray that we will walk in that authority and that You will enable us to do more than Yeshua did.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Elemental Spirits – Part 6

At the mention of a resurrection of dead people, some began to scoff; while others said, "We want to hear you again on this subject." (Acts 17:32 CJB)

The elemental teaching for the week is resurrection from the dead. To some of us it might seem of no importance because we believe in it, but to others there is still a lot of confusion and misunderstanding. Some believe you die and that is it, therefore you do not need to worry about preparation for a future existence with God or even eternity with satan. Some take resurrection one step further and say there are many resurrections until they are pure. Let me give you an example of this deception in the Jewish culture:

Almost every Jewish person believes in the coming of the Messiah, and many are expecting him to come soon. Unfortunately many Israelis are deceived, believing they already know who he is – **the Rebbe Menachem Schneerson!** There were about 200,000 Lubavitchers in 1993 when Schneerson died. However, since his death and the proclamation of him being the Messiah, it is estimated that there are now more than 600,000 Lubavitchers and 4000 emissaries/rabbis. It is taught and believed that **Rebbe Schneerson was reincarnated**, but he eventually had a pure soul and soon he will resurrect and come back for the Final Redemption



Is there a resurrection of the dead? ...

To answer the question is there resurrection of the dead I am going to use one scripture: *If there is no resurrection of the dead, then the Messiah has not been raised; (1 Corinthians 15:13 CJB)*

It is however interesting to note that there was no resurrection until the crucifixion. *At that moment the parokhet in the Temple was ripped in two from top to bottom; and there was an earthquake, with rocks splitting apart. Also the graves were opened, and **the bodies of many holy people who had died were raised to life**; and after Yeshua rose, they came out of the graves and went into the holy city, where many people saw them. (Matthew 27:51-53 CJB).* Yeshua was the first born of dead, meaning nobody was raised up from the dead before Yeshua. Also he is head of the Body, the Messianic Community — he is the beginning, the firstborn from the dead, so that he might hold first place in everything. *(Colossians 1:18 CJB).* Some might say Enoch and Elijah, nope they were both taken whilst still living they never died.

How many times do we die a physical death? ...

Just as human beings have to die once, but after this comes judgment,

(Hebrews 9:27 CJB)

All mankind has been setup to die once, there is no reincarnation to help you purify yourself if you did not get it right the first time, we have one chance. If we look a bit deeper into scripture we also note that once we die we lose our bodies that can decay and receive bodies that cannot decay be that for the saints or those doomed for an eternity of hell. So *it is with the resurrection of the dead. When the body is "sown," it decays; when it is raised, it cannot decay.* **(1 Corinthians 15:42 CJB).**

What to do before we die?....

Some will use gold, silver or precious stones in building on this foundation; while others will use wood, grass or straw. But each one's work will be shown for what it is; the Day will disclose it, because it will be revealed by fire — the fire will test the quality of each one's work. If the work someone has built on the foundation survives, he will receive a reward; if it is burned up, he will have to bear the loss: he will still escape with his life, but it will be like escaping through a fire. **(1 Corinthians 3:12-15 CJB)**

(The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection. **(Revelation 20:5 CJB)**

While we are on this earth we need to do two things, namely:

1. Accept Yeshua as our saviour, get baptised through water and through the laying on of hands with the Holy Spirit and fire. *It's true that I am immersing you in water so that you might turn from sin to God; but the one coming after me is more powerful than I — I'm not worthy even to carry his sandals — and he will immerse you in the Ruach HaKodesh and in fire.* **(Matthew 3:11 CJB)**
2. Follow the leading of the spirit

When this is done we will one day be judged for our work on earth. This will determine our eternal reward. If we do things according to the leading of the spirit with a cheerful and glad heart we receive gold, silver and precious stones, if we do things begrudgingly we receive wood, hay and straw which will be burned up. This places our actions on earth under scrutiny are we truly who we say we are or are we just going through the motions? All will be revealed.

Last element ...

(The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection. **(Revelation 20:5 CJB)**

And I saw the dead, both great and small, standing in front of the throne. Books were opened; and another book was opened, the Book of Life; and the dead were judged from what was written in the books, according to what they had done. The sea gave up the dead in it; and Death and Sh'ol gave up the dead in them; and they were judged, each according to what he had done. Then Death and Sh'ol were hurled into the lake of fire. This is the second death — the lake of fire. Anyone whose name was not found written in the Book of Life was hurled into the lake of fire. **(Revelation 20:12-15 CJB)**

After a thousand years of peace all will be resurrected that were not resurrected previously and be judged, this is called the great white throne judgement. This will determine their destiny forever, *"the second death – the lake of fire"*.

Conclusion ...

The body of Christ is still arguing about is there a hell or not and writer like Rob Bell, with his book *"No Hell"*, are not helping the cause at all. It is the strategy of the enemy to keep us busy with the elemental things so that we cannot continue with our walk with God and establish a deeper relationship with Him. I really want to encourage all of you reading this get your foundation right and to focus on entering in to the deeper. Do let the world teach you different than what the Word of God states.

I leave you with this scripture that as a Pastor I very weary of: *I warn everyone hearing the words of the prophecy in this book that if anyone adds to them, God will add to him the plagues written in this book. And if anyone takes anything away from the words in the book of this prophecy, God will take away his share in the Tree of Life and the holy city, as described in this book. (Revelation 22:18-19 CJB)*

We cannot add man made laws and we cannot remove from what the Word says. The entire bible is a prophecy of Yeshua, His First and Second coming and the restoration of the sons of God to their full inheritance, Jew and Gentile. If you leave anything out you will forfeit a portion of your inheritance, and if you add you will reap the curse thereof.

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. I thank You for the authority given to us by YAHSHUA ha MASHIACH. Father I pray that You open our eyes to see the deception of the enemy and the lies told to us. Where some of us have been taught to walk a cheap walk through grace and some of us have been burdened through the laws of man. Help us to come in line with Your Word and Your value system for our lives so that we can be the pure and spotless bride. Help us to remove those dirty garments and replace them with the garments of praise and righteousness. I truly pray this in the name of YAHSHUA Ha MASHIACH.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

End Time – Lie

True, these teachers are zealous for you, but their motives are not good. They want to separate you from us so that you will become zealous for them.

(Galatians 4:17 CJB)

Working on the next cycle of teachings, (still not finished), as I have been so distracted through work and other things I almost thought I would never get too it.

As I write this I am very sad because there are so many people in the church today that are deceived, Pastors and church members alike.

You see my passion for the undiluted truth comes from my background where I was brought up Roman Catholic, a bit Presbyterian, NG and finally Charismatic/Pentecostal before God showed me four years ago that if I truly wanted to grow I needed to cut ties with denominations as I would never reach the heights He wanted for me as my ceiling was man and their ideologies as the heads of those specific denominations. This was challenging and I got a lot of criticism from various parties, but four years later I rejoice because that which God has opened my eyes to is far more rewarding than the praises or acceptance of man.

One of the criticisms that came forth was from one of my very special friends that thought I am crazy wanting to study the Word of God all the time because they have been taught that once saved there is nothing more to know, only Love. But God in His faithfulness immediately gave me scripture: *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.* **(2 Timothy 2:15 KJV)**

Now you may be asking what is Dennis going on about?

This sequence of messages I am planning to do over the next few weeks, God willing, is something that I have been struggling with because what I have been taught for many years. I have listened to various interpretations from the well educated to very prominent pastors that I respect and something has never sat right with me, and the subject is RAPTURE. Now do not get me wrong I believe in the taking away of God's children and meeting in the clouds, the things that gets me is when.

In the past months I have been struggling with all the times lines been set out and prophesied by various ministries, and I even know people who have sold everything in preparation thereof because they expect to leave earth soon. For those that do not know some uneducated people are even saying, 21st December this year. And yes I am saying uneducated as everybody that understands RAPTURE knows it will take place between the Feast of Trumpets and the Day of Atonement. As this is the set out times according to the Feast of God and these two feasts including Feast of Tabernacles have not been fulfilled yet.

You see we can know the season but we cannot know the day or time. *"But when that day and hour will come, no one knows — not the angels in heaven, not the Son, only the Father.* **(Matthew 24:36 CJB).**

Current teachings..

In a nut shell: Before the trouble is to come to the earth we are going to be RAPTURED and we are going to have a wedding feast with Yeshua in heaven for 7 years while the earth is undergoing tribulation and the wrath of God, because of the risen up of the antichrist.

It is taught that the antichrist cannot rise up because of the prayers of the saints and we have to leave before that. *Looking at the church now the antichrist can rise up right now and we would not even be able to discern him because of all the lies.*

Because of all the current circumstances people are making prediction after prediction that this must be the time God is going to RAPTURE us. Well I want you to look at what scripture says in this regard.

Not taught to the church..

I actually wanted to do an entire teaching leading up to this but I will do the prophetic picture in a later teaching.

The verse most used in church is 1 Thessalonians 4:16-18, and it is the foundation of the entire RAPTURE teaching, so let's use it:

*For the Lord himself will come down from heaven with a rousing cry, with a call from one of the ruling angels, and with **God's shofar**; those **who died united with the Messiah will be the first to rise**; then we who are left still alive will be **caught up with them in the clouds to meet the Lord in the air**; and thus we will always be with the Lord. So encourage each other with these words. **(1 Thessalonians 4:16-18 CJB)***

With this I have no problem and it is self explanatory. But let's look at **Mark 13:24-26 (CJB)** *In those days, **after that trouble**, the sun will grow dark, the moon will stop shining, the stars will fall from the sky, and the powers in heaven will be shaken. Then they will see the Son of Man coming in clouds with tremendous power and glory.*

Without discussing all the other verses in Mark 13 you will immediately see the problem arises as the meeting in the clouds is *after that trouble* and after *the stars will fall from the sky, and the powers in heaven will be shaken*. If we take a look at the book of Revelation especially Revelation 12 we note that a third of the stars will be swept out of heaven and the great dragon thrown out of heaven with his angels. Some people might say the stars are representative of the satan's angels, maybe, but look further and we see in verse 9 *He was hurled down to the earth, and his angels were hurled down with him*. Two separate events, one for the stars (swept out of heaven) and one for the angels (hurled) down to earth.

*Its tail swept a third of the stars out of heaven and threw them down to the earth. ... **Next** there was a battle in heaven — Mikha'el and his angels fought against the dragon, and the dragon and his angels fought back. But it was not strong enough to win, so that there was no longer any place for them in heaven. The great dragon was thrown out, that ancient serpent, also known as the Devil and Satan [the Adversary], the deceiver of the whole world. He was hurled down to the earth, and his angels were hurled down with him. **(Revelation 12:4-9 CJB)***

Some might even say but satan is cast down long ago, I would like to state that he is the accuser of the brethren accusing us daily in front of the Father and he is only cast out now.

*Then I heard a loud voice in heaven saying, "Now have come God's victory, power and kingship, and the authority of his Messiah; because the Accuser of our brothers, who accuses them day and night before God, has been thrown out! **(Revelation 12:10 CJB)***

Now taking all the above into consideration I would like to give one scripture that takes what is said in Thessalonians, Mark and Revelation and consolidates everything *"But **immediately following the trouble of those times**, the sun will grow dark, the moon will stop shining, the **stars will fall from the sky, and the powers in heaven will be shaken**. Then the sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the **Son of Man coming on the clouds of heaven** with tremendous power and glory. He will send out his angels **with a great shofar; and they will gather together***

his chosen people from the four winds, from one end of heaven to the other. (Matthew 24:29-31 CJB)

In Closing...

The RAPTURE as we know it will only take place, if we take the time line of Revelation, in the middle of the great tribulation as it is called. *For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. (Matthew 24:21 NKJV).* As the children of God we are going to be tried and tested through fire so that we can pure and holy, we will not be able to escape it as everybody is teaching. *These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."*

(John 16:33 NKJV)

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. Father You know the end from the beginning, You know the deception and the lies, the way of life and the ways of death. I pray that You lead us into the ways of life and remove the perception that comes from false prophets. Give us discernment and courage to make the right choices in the name of YAHSHUA Ha MASHIACH.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

End Time – Final judgement

This is the word of Adonai that came to Tz'fanyah the son of Kushi, the son of G'dalyah, the son of Amaryah, the son of Hizkiyah, during the reign of Yoshiyahu the son of Amon, king of Y'hudah: "I will completely sweep away everything off the face of the land," says Adonai. "I will sweep away humans and animals, the birds in the air and the fish in the sea, also the wicked and what makes them stumble; I will wipe humanity off the land," says Adonai. "I will stretch out my hand over Y'hudah and all those living in Yerushalayim. I will wipe every remnant of Ba'al from this place, the idol-serving priests and even their names,
(Zephaniah 1:1-4 CJB)

I got quite a few comments positive comments from last weeks teaching and I would like to thanks everybody that did so. This week as I start the prophetic picture God give us in the Old Testament on judgement, I would like to open and close a can of worms regarding judgement. Some seminaries including the Roman Catholics believe that God has already judged the world and that man will not be judged as in the days of Noah again. To see where they get this we need to look at their scripture references.

Days of Noah...

The story starts with God not happy with mankind and the abominations that are taking place on the earth. *Adonai saw that the people on earth were very wicked, that all the imaginings of their hearts were always of evil only. Adonai regretted that he had made humankind on the earth; it grieved his heart. Adonai said, "I will wipe out humankind, whom I have created, from the whole earth; and not only human beings, but animals, creeping things and birds in the air; for I regret that I ever made them." But Noah found grace in the sight of Adonai.*
(Genesis 6:5-8 CJB).

Then as we all know God judged mankind with a flood that killed everything except 8 people the animals on the ark and fish. *All living beings that moved on the earth perished — birds, livestock, other animals, insects, and every human being, everything in whose nostrils was the breath of the spirit of life; whatever was on dry land died. He wiped out every living thing on the surface of the ground — not only human beings, but livestock, creeping animals and birds in the air. They were wiped out from the earth; only Noah was left, along with those who were with him in the ark.* **(Genesis 7:21-23 CJB)**

To finish we notice that God made a covenant with mankind that He will not judge mankind again with waters of a flood and he gave a sign the Rainbow. *"As for me — I am herewith establishing my covenant with you, with your descendants after you, and with every living creature that is with you — the birds, the livestock and every wild animal with you, all going out of the ark, every animal on earth. I will establish my covenant with you that never again will all living beings be destroyed by the waters of a flood, and there will never again be a flood to destroy the earth."* **(Genesis 9:9-11 CJB)**

Taking the above into account many churches believe that God will never judge the earth again and with that mankind.

Prophecy of Zephaniah ...

The prophecy as mentioned in Zephaniah 1 makes a clear distinction with the judgement that take place in Genesis 7-9. Two things are mentioned that will be removed that was not mentioned in the first judgement, namely:

1. *the fish in the sea* – you see you cannot judge a fish with water. If we look at the judgement in the book of Genesis it specifically does not mention fish. Some may answer but this could be an error or it is only mentioned once, as you see it needs to

be confirmed at least twice before a judgement can take place according to the law of Torah. Well the book of Hosea and the Book of Ezekiel confirms this: *Hear the word of Adonai, people of Isra'el! For Adonai has a grievance against the inhabitants of the land: there is no truth, no faithful love or knowledge of God in the land; only swearing and lying, killing and stealing and committing adultery! They break all bounds, with one blood crime following another. Therefore the land mourns, and everyone living there languishes, wild animals too, and the birds in the air; **even the fish in the sea are removed.** (Hosea 4:1-3 CJB) Ezekiel 38:19-20*

2. *I will wipe every remnant of Ba'al from this place, the idol-serving priests and even their names – Here it says even their names will be removed, meaning it was there before. We all know the names of our forefathers from Adam right down to, Methuselah, Enoch and down to Noah who lived before the flood. Their names have not been removed in fact it is written down in history even people like Cain who murdered Abel, what then is the bible talking about, wiping away?*

To understand what is meant we need to look at the only word mentioned in the old and New Testament, **blot out**, in the Hebrew it is H4229, *mâchâh* and the Greek it is *exaleiphō* from G1537 and G218; both meaning to smear out, that is, obliterate: - blot out, wipe away. To describe this better it means never to be seen or heard again or even to be remembered. The first instance of somebody's name been totally blotted out is in **Exodus 17:14 (CJB)** *Adonai said to Moshe, "Write this in a book to be remembered, and tell it to Y'hoshua: I will completely blot out any memory of `Amalek from under heaven."* We also see Saul ask King David not blot out his family name. *and he said to David, "You are more righteous than I, because you have treated me well, while I have been treating you badly. .. So swear to me by Adonai that you will not kill my descendants after I die or blot out my name from my father's family."* David swore to Sha'ul, **..(1 Samuel 24:17-22 CJB).**

What then does this mean for us when God says He is going to blot out? *Wake up, and strengthen what remains, before it dies too! For I have found what you are doing incomplete in the sight of my God. So remember what you received and heard, and obey it, and turn from your sin! For if you don't wake up, I will come like a thief; (the RAPTURE) and you don't know at what moment I will come upon you. Nevertheless, you do have a few people in Sardis who have not soiled their clothes; and they will walk with me, clothed in white, because they are worthy. He who wins the victory will, like them, be dressed in white clothing; and **I will not blot his name out of the Book of Life;** in fact, I will acknowledge him individually before my Father and before his angels. (Revelation 3:2-5 CJB)* What it is literally saying, is that everybody's name was or is written in the Lam's book of life. It is up to us to make sure it stays there.

Conclusion ...

There is a final judgement like it or not and it is for everybody whose names is not written in the book of life. They will be judged for what is written in the **books**. *And I saw the dead, both great and small, standing in front of the throne. **Books** were opened; and another book was opened, the Book of Life; and the dead were judged from what was written in the **books**, according to what they had done. The sea gave up the dead in it; and Death and **Sh'ol gave up the dead in them;** and they were judged, each according to what he had done. Then Death and Sh'ol were hurled into the lake of fire. This is the second death — the lake of fire. Anyone whose **name was not found written in the Book of Life** was hurled into the lake of fire. (Revelation 20:12-15 CJB).*

Just as a point of interest for those that do not believe people are in hell now in verse 13 it says "*Sh'ol gave up the dead in them*" *Sh'ol* according to strong's G86 is also known as *hadeś* which is as the place of departed souls: hell.

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. Father, You have spoken through Your prophets and You have warned the people of impending judgement for their abominations. Father I pray that You will go with us and help us to bring as many as people as possible in these last days to repentance and to get to know Yeshua as their saviour. Father Help us to help others so that their names will not be blotted out and become the walking dead.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Over the past few months I have been working with a prisoner in Leeukop prison. On request of the prison officials I have been asked to start weekly services. These services will commence on the 1st December 2011. I am really trusting God for more of His favour so that through these services we are going to see revival in the prison, with the guards and inmates as a whole. Over 50 prison inmates have already given their names up as wanting to be part.

So I pray that God will lead you as the body to intercede for these people and their families in this time that He will transform the heads of these families. *In the name of YAHSHUA ha MASHIACH.*

Should the Rauch ha Kodesh reveal something specific please feel free to share it with me.

End Time – Prophetic Picture

For the Son of Man's coming will be just as it was in the days of Noach. Back then, before the Flood, people went on eating and drinking, taking wives and becoming wives, right up till the day Noach entered the ark; and they didn't know what was happening until the Flood came and swept them all away. It will be just like that when the Son of Man comes.

(Matthew 24:37-39 CJB)

Over the past two weeks I have shown you that there will be a tribulation and a pouring out of God's wrath on this earth as it was in the days of Noah. Only this time it will be through fire, but not before the saints have to through a time of tribulation themselves.

From the Matthew 24:37- 39 and Luke 17:26 we also notice that Yeshua says that "*it will be just like*" that the second time round where all that are not worthy will be swept away. But what of the ones that are not swept away, how do they get it right to remain safe?

Grace ...

Adonai saw that the people on earth were very wicked, that all the imaginings of their hearts were always of evil only. Adonai regretted that he had made humankind on the earth; it grieved his heart. Adonai said, "I will wipe out humankind, whom I have created, from the whole earth; and not only human beings, but animals, creeping things and birds in the air; for I regret that I ever made them." But Noach **found grace** in the sight of Adonai. **(Genesis 6:5-8 CJB)**. Noah found grace, the question is how did he find grace? The answer comes in the next verse: ... *In his generation, Noach was a man **righteous and wholehearted; Noach walked with God.*** **(Genesis 6:9 CJB)**.

If you look closely there are three things mentioned that determined his grace, namely:

1. **Righteous:** According to Ezekiel some of the signs of righteous priest are:" *'They are to teach my people the difference between holy and common and enable them to distinguish between clean and unclean. They are to be judges in controversies, and they are to render decisions in keeping with my rulings. At all my designated festivals they are to keep my laws and regulations, and they are to keep my shabbats holy.* **(Ezekiel 44:23-24 CJB)**
2. **Wholehearted:** According to Webster it means "*With unconditional and enthusiastic devotion*". And if we take a look the book of Psalms it once again places wholeheartedness with eternal inheritance. *Adonai knows what the wholehearted suffer, but their inheritance lasts forever.* **(Psalms 37:18 CJB)**
3. **Walking with God:** The word walk is the Hebrew word *halak* / hey-lamed-kaf. This word can mean walking physically or figuratively in a spiritual sense. In numerous places in Scripture, *halak* is used in reference to one who lives a Torah-obedient lifestyle; that is, one who follows the righteous instructions, precepts and teachings of YHVH as outlined in his Word (*Ps 119:1,3*) Conversely, there is a walk of darkness for those who walk contrary to the Torah-law of YHVH. *This is why justice is far from us, and righteousness doesn't catch up with us; we look for light, but see only darkness, for brightness, but we walk in gloom.* **(Isaiah 59:9 CJB)**

In Amos 3:3, YHVH asks of his people, "Can two walk together, except they be agreed?" In Hebrew thought, one's walk in this context is referring to one's spiritual walk. In the Romans 8:14 it says that the "*sons of God are led by the Spirit of God* " and this is once again confirmed that our walk is with obedience in **Matthew 7:21-23** "*Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, only those who do what my Father in heaven wants. On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name? Didn't we expel demons in your*

name? Didn't we perform many miracles in your name?' Then I will tell them to their faces, 'I never knew you! Get away from me, you workers of lawlessness!'

Now many Pastors and scholars will disagree as we are under grace, we are saved by grace, we are righteous through Christ etc. WRONG. What does Grace bring? Deliverance, How? ***For God's grace, which brings deliverance, has appeared to all people. It teaches us to renounce godlessness and worldly pleasures, and to live self-controlled, upright and godly lives now, in this age; while continuing to expect the blessed fulfillment of our certain hope, which is the appearing of the Sh'khinah of our great God and the appearing of our Deliverer, Yeshua the Messiah. (Titus 2:11-13 CJB).*** The grace of God teaches us to be Holy as God is Holy (1 Peter 1:16). It shows us how to change our lives to live in accordance to the living Word. It is not the grace that is taught that brings deliverance no matter what you do afterwards.

Now you may ask how did God define righteousness in the days of Noach and how did Noach know how to stay true to God's will. Noach's father, *Lamech*, was fifty-six years old when *Adam* died, a hundred and eleven years old when *Enoch* was no more, and a hundred and sixty-eight years old when *Seth* passed away. *Lamech* was taught by these men and would have met with them throughout the year to celebrate YHVH's feast days/*moadim*. Noah knew what was right in YHVH's eyes and chose to walk in His ways because he had been taught by those who had eyewitness accounts of the Living Torah (Yeshua). ***(1 Peter 1:10-11).***

Reading further we note the conditions of the heart. The Torah says "*the imaginings of their hearts were always of evil only.*" The words for imaginings, thought and heart used here form the phrase "*Yetser machashabah lev*" or "*graven image of his thoughts (or talents) of his inner man (mind or wisdom)*". In other words, Man had made his own mind, his own wisdom, his *elohim* (god). Sounds very much like today? This is what Yahshua meant, when He said in ***Luke 17:26; "And as it came to be in the days of Noah, so also shall it be in the days of the Son of Adam."***

Question ...

Before I close this week let me make this statement: Is your heart pure? Do you still have evil inclinations that you refuse to deal with? Have you renounced all godliness and worldly pleasures? Are you living a self-controlled, upright and godly life?

or, are you still playing with your salvation in the fields of pleasure created by man? Are you still compromising just to please somebody else, and not God?

In Closing ...

Whatever your answer is we need to align ourselves with the ways of God as Noach and the other patriarchs did. If you understand the Old Testament you will notice that over 85% of the New Testament is references to the Old Testament and the ways of our forefathers.

So no one who remains united with him continues sinning; everyone who does continue sinning has neither seen him nor known him. Children, don't let anyone deceive you — it is the person that keeps on doing what is right who is righteous, just as God is righteous. The person who keeps on sinning is from the Adversary, because from the very beginning the Adversary has kept on sinning. It was for this very reason that the Son of God appeared, to destroy these doings of the Adversary. (1 John 3:6-8 CJB)

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. Father, I pray that You will pour out more of Your grace as we are falling desperately short of righteousness. We are in

desperate need of Your unfailing strength to remain upright in these times to not compromise and to stay on the path that You have chosen for us. Father help us to be obedient to Your Words and not the word of man and live everyday as it is our last.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH

Feedback: Last week was our first official service at the prison. We had over 50 people attending and God met with every one of them. Some of them had never experienced the move of the Spirit and God even had some words of knowledge to awaken a curiousness about the Spirit that they never knew before.

I want to thank you for your prayer and I pray that you will continue to do so, so that we can reach more and more for the Kingdom.

Last days – The Ark a prophetic vehicle

God said to Noach, "The end of all living beings has come before me, for because of them the earth is filled with violence. I will destroy them along with the earth. Make yourself an ark of gofer-wood; you are to make the ark with rooms and cover it with pitch both outside and inside. Here is how you are to build it: the length of the ark is to be 450 feet, its width seventy-five feet and its height forty-five feet. You are to make an opening for daylight in the ark eighteen inches below its roof. Put a door in its side; and build it with lower, second and third decks. (Genesis 6:13-16 CJB)

It has been two months since I last wrote, but the focus of the message has not changed. I will be continuing with the message for the last days.

Before I continue I would like to share the source of the revelation I believe God has given me and it is Moses. A few years ago and especially last year ABBA opened up the Old Testament to me with some of its prophetic pictures of what is going to happen to us, Good or Bad. I would like to share it too as much people as possible with the hope that our eyes will be opened and we will really desire more of God. The scripture God gave me when I asked for more of Yeshua is as follows:

For if you really believed Moshe, you would believe me; because it was about me that he wrote. But if you don't believe what he wrote, how are you going to believe what I say?" (John 5:46-47 CJB)

The ark (Prophetic picture)...

Make yourself an ark of gofer-wood; you are to make the ark with rooms and cover it with pitch both outside and inside. (Genesis 6:14 CJB)

Here No'ach is commanded to build an ark. Now, the word here for "ark" in the Hebrew is "teivah" which in addition to "ark", also means a "word given". If we take a look at the function of a word and the ark we see the following: A "word" is a vessel that sails through the airwaves from my mouth to your ear, bearing a cargo of meaning, "the message". Just as No'ach took his family into the "teivah" (ark) for survival, it is through YHVH's "Teivah" that we can survive the stormy waters of this world.

When you study Hebrew you to understand that there is meaning behind every word, letter, space, jot or title. There is also a value that is attached to every word that gives it a deeper or hidden meaning.

Taking this into consideration we get the following:

"Gopher wood" = "gopher ets"; spelt "gimmel-fey-reish ayin-tzadee". The numeric value of "gopher ets" is 443, which equals the phrase from Numbers 22:33, "ha chai tee" or "I saved alive". "Gopher" also means "covering". "Covering" is the Hebrew word mikseh (Strong's #4372/TWOT #1008c). This noun refers mostly to the leather (as in badger skins, porpoise skins and hides of sea cows) that comprised the covering of the Tabernacle as well. This leaves a question what kind of roof did Noah have on the ark? Through the word study we see the roof was an animal skin covering. Animal skins speak of atonement cover and shed blood, much like the garments made for Adam and Eve.

Note: The roof the Tabernacle in the Wilderness was also made of skins.

No'ach was to cover the ark, within and without, with tar, or pitch. Well actually, in the Hebrew it says that he is to "finish" or "kaphar" it. "Kaphar" means also "to make atonement" or "make reconciliation" or "cleanse it". It's the root for "Kippur" as in Yom Kippur. And, it really doesn't say "within and without" in the Hebrew. What it does say is "beit chuwtz" or "the house's outside". "chuwtz" Strong H2351: from an unused root meaning to sever;

properly separate by a wall, that is, outside, outdoors: - abroad, field, forth, highway, more, out (-side, -ward), street, without. So No'ach is to "make atonement" with "tar"? With "pitch"?

Well, not exactly. The word for "pitch" here is "kopher" which also means "the price of a life" or "the ransom", "a life for a life". It's saying; "gopher kaphar kopher" or "the covering is the atonement, the price of a life". **John 12:35-36**; Yahshua, therefore, said to them, "Yet a little while the light is with you. Walk while you have the light, lest darkness overtake you. And he who walks in darkness does not know where he is going. While you have the light, believe in the light, so that you become sons of light."

"Kane" (Strong's #7064), the Hebrew for rooms, also means nests. Noah was to prepare nests in the ark for the animals. Yahshua said in **John 14:2-7**; "In My Father's house are many staying places. (In the Aramaic it says rooms) And if not, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too. And where I go you know, and the way you know." T"oma said to Him, "Master, we do not know where You are going, and how are we able to know the way?" Yahshua said to him, "I am the Way, and the Truth, and the Life. No one comes to the Father except through Me. If you had known Me, you would have known My Father too. From now on you know Him, and have seen."

In closing this week ...

When you read the story of the Ark, you read of a wood box carrying a lot of people and animals on top of the storm for a period of a year until they are safe. This is a prophetic picture of Yeshua. If we allow Him to carry us He will carry us when the time comes for the wrath of God to be poured out again. He will carry us above the storms until He has made our enemy His footstool.

But before we can go into the protective covering of the ark we need to accept the atonement of the blood through His live and be prepared to let go of the world altogether. We must understand that we will be sealed from the world and placed under the covering and protection of the blood that was shed for all mankind. And it is then that will enjoy the comfort of the mansion prepared for us.

One verse describing the way of the future, hidden from the minds of the intellectual but clear for those who humble themselves and allow God to open the Word to them.

Prayer ...

ABBA FATHER, I come to You in the name of YAHSHUA ha MASHIACH and I thank You that You are the same yesterday, today and tomorrow. Father, I pray that You will prepare us for the coming season where we will see Your glory poured out like never before. I pray that You will help us to clear our minds from the doctrines of men and allow us to be taught by Your Spirit. Reveal to us the hidden mysteries contained in the Books of Moses so that we can understand and get to know Yeshua.

Once again Father I ask if I said anything wrong that You will please remove the plank from my eye, but if I am right remove the splinter from my brother eye. In the name of YAHSHUA ha MASHIACH, Amen

Feedback ...

We have been having great successes with our services at Leeukop prison and we have seen many people come to repentance and a deeper commitment to God. I have personally been the intermediary of two prisoners who wanted forgiveness from the people they hurt and received it.

Please keep on praying for the continued success of the ministry and what God is doing there.